2021-973325 RPTT:\$0.00 Rec:\$40.00 08/30/2021 04:05 PM \$40.00 Pgs=3 STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

E05

		CONTROL TO BE TO SELECT THE TOTAL CONTROL TO SELECT THE			
A.P.N. No.:	1420-33-213-03	33			
R.P.T.T.	\$0.00				
File No.:	1314277 MDD				
Recording Requested By:					
Stewart Title Company					
Mail Tax Statements To:		Same as below			
When Recorded Mail To:					
Cindy S. Watkins					
7450 Diamond Vista a					
Peno W 9950G					
-					

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Christopher J. Hagen, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Cindy S. Watkins, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 18th, 2021

Mistopher Hager Christopher J. Hager		$\wedge$
Chinatopher v. Hagen		
e A codo		\_\
State of All Male ) ) ss  County of )		
This instrument was acknowledged before me on the By: Christopher J. Hagen	e 1844 day of Quguot	_, 2021
Signature: Notary Public		
My commission expires:		,
	MICHELE DAVIS  Notary Public - State of Nevada  Appointment Recorded in Washoe County	
	No: 97-4108-2 - Expires October 16, 2021	
( (		
	) )	
	) )	
	//	

## **EXHIBIT "A" LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44, in Block D, as shown on the Final Map of WILDHORSE UNIT 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number a) 1420-33-213-033	er(s)		^		
b)		-			
c)		- -	\ \		
d)		-	\ \		
<ol> <li>Type of Property:</li> <li>a. □ Vacant Land</li> </ol>	h ⊠ Cinala Fam Dos	EOB BECOE	RDERS OPTIONAL USE ONLY		
	b.⊠ Single Fam. Res.	i	\ \ \		
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page:		
e. ☐ Apt. Bldg	f. Comm'l/Ind'l	Date of Reco	ording:		
g.□ Agricultural	h.□ Mobile Home	Date of freed	rung		
		Notes:			
☐ Other			1		
2 a Total Valua/Salaa Dri	as of Dranastic	0.00			
3. a. Total Value/Sales Pri	ce of Property losure Only (value of proper	\$ <u>0.00</u>			
c. Transfer Tax Value:	losure Only (value of proper	\$ 0.00	1		
d. Real Property Transfe	er Tax Due	\$ 0.00			
. ,		1	)		
4. <u>If Exemption Claimed:</u>			/ /		
	nption per NRS 375.090, S		_ /		
	r Exemption: Husband is	deeding his interes	st to his wife with no		
<ul><li>Consideration du</li><li>5. Partial Interest: Percen</li></ul>		70/	/		
The undersigned declares a	and acknowledges under r	270 Senalty of periury in	ursuant to NRS 375 060		
and NRS 375.110, that the	information provided is cor	rect to the best of the	neir information and belief		
and can be supported by do	ocumentation if called upon	to substantiate the	information provided herein.		
Furthermore, the parties ag	ree that disallowance of an	y claimed exemption	on, or other determination of		
additional tax due, may resi	alt in a penalty of 10% of th	e tax due plus inter	est at 1% per month. Pursuant		
to NRS 375.030, the Buyer	and Seller shall be jointly a	and severally liable	for any additional amount owed.		
Signature /	short Har	Capacity	Montan!		
organical of June 1	me / yer	Capacity	JAMAU C		
		1 1			
Signature		Capacity			
		_//			
SELLER (GRANTOR) INFO	<u>DRMATION</u>		TEE) INFORMATION		
(REQUIRED) Print Name: Christopher J	Honor		QUIRED)		
			Cindy S. Watkins		
Address: 1050 Diamond Vista (I		Address: 745 City: VOAO	Diamond Vista Cl		
State: M	905NO	State:	· <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</del>		
\	C DUST		64000		
COMPANY/PERSON REQ	JESTING RECORDING (re	equired if not selle	er or buyer)		
Print Name: Stewart Tit	le Company		14277 MDD		
Address: 5390 Kietzke	Ln., Suite 101				
City: Reno		State: NV	Zip: <u>89511</u>		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED