

DOUGLAS COUNTY, NV **2021-973338**
RPTT:\$7800.00 Rec:\$40.00
\$7,840.00 Pgs=3 **08/31/2021 10:11 AM**
TICOR TITLE - RENO (COMMERCIAL)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
GRANTEE
PO Box 33506
Reno, NV 89533-3506

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2007596-CD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-18-001-002

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$7,800.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Robert R. Rice and Kathy J. Rice, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to:

Sinthya Penn, Trustee of the Sinthya Penn Revocable Trust, dated June 28, 2006

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS SPACE INTENTIONALLY LEFT BLANK
Signature and notary acknowledgement on page two.

Escrow No. 2007596-CD
APN No.: 1220-18-001-002

Robert R. Rice
Robert R. Rice

Kathy J. Rice
Kathy J. Rice

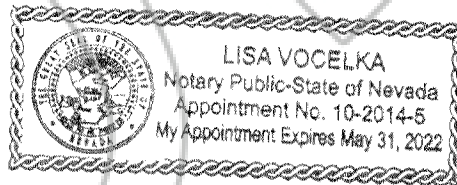
STATE OF NEVADA)
COUNTY OF Douglas) SS:

This instrument was acknowledged before me on August 26, 2021

by Robert R. Rice, and Kathy J. Rice.

Lisa Voelka
NOTARY PUBLIC

This Signature and Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under Escrow No. 02007596-CD.



Escrow No. 2007596-CD

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northwest corner of Section 18, Township 12 North, Range 20 East, M.D.B.&M.; thence South 63°24'52" East 2907.68 feet to the TRUE POINT OF BEGINNING; thence North 89°28'36" East 406.72 feet; thence South 0°31'24" East 95.00 feet; thence North 89°28'36" East 228.50 feet; thence North 10°05'00" West 96.34 feet; thence North 89°28'36" East 678.84 feet to a 1/16th section corner; thence South 0°15'54" West 329.98 feet; thence South 89°26'11" West 1295.97 feet to the Easterly right of way line of Nevada State Highway 88; thence North 0°06'00" West along said right of way line 330.86 feet to the TRUE POINT OF BEGINNING.

APN: 1220-18-001-002

Note: Document No. 512794 is provided pursuant to the requirements of Section 6 NRS 111.312.

