

A.P.N.: 1420-07-814-003
File No: 143-2631781 (et)
R.P.T.T.: \$ 0#3

When Recorded Mail To: Mail Tax Statements To:
Stephanie Lutz and Dain Lutz
965 Hilltop Court
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephanie Lutz and Dain Lutz, wife and husband, as joint tenants, who erroneously acquired title as, Stephanie Lutz, Not Sure and Dain Lutz, wife and husband, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephanie Lutz and Dain Lutz, wife and husband, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 53, IN BLOCK M, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, PAGE 5112, AS DOCUMENT NO. 380052 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, IN BOOK 296, PAGE 251, AS DOCUMENT NO. 380351.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Stephanie Lutz Stephanie Lutz
Dain Lutz Dain Lutz

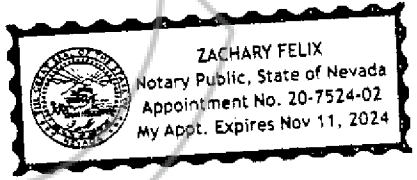
STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**) :SS.
)

This instrument was acknowledged before me on this:
28 day of August, 2021

By: **Stephanie Lutz and Dain Lutz**

By: [Signature] / Its: _____

Notary Public
(My commission expires: 11-11-2024)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-07-814-003
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption: correcting vesting doc #2020-944157
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: [Handwritten Signature]

Signature: [Handwritten Signature]

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephanie Lutz and Dain Lutz
 Address: 965 Hilltop Court
 City: Carson City
 State: NV Zip: 89705

Print Name: Lutz
 Address: 965 Hilltop Court
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2631781 et/ et
 State: NV Zip: 89423