DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=2

08/31/2021 12:45 PM

2021-973363

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 39240-171



1320-29-111-062

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Marilou Martha Wickersham and Howard Lester Wickersham as trustees of the 2003

Wickersham family trust

Beneficiary: UNIFY Financial Federal Credit Union successor by merger with Toyota Federal Credit

Union

Recording Date: 5/6/2004 Entry #: 0612387 Book: 0504 Page: 01974

Legal Description:

See Attached Exhibit "A"

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 8/31/2021.

First American Title Insurance Company

By A

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 8/31/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517 Commission Expires: 10/5/2024 COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517



PARCEL 1:

UNIT 345, AS SHOWN ON THE FINAL MAP NO. 1008-7A FOR WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 17, 1995, IN BOOK 1195 OF OFFICIAL RECORDS AT PAGE 2675, AS DOCUMENT NO. 374950.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.