

DOUGLAS COUNTY, NV
RPTT:\$955.50 Rec:\$40.00
\$995.50 Pgs=3
TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD
KAREN ELLISON, RECORDER

2021-973433

09/01/2021 02:49 PM

WHEN RECORDED MAIL TO:

Greg K. Wilson and Tammy A. Wilson
1673 Johnson Lane
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Grantees above

Escrow No. 2103785-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 0000-23-081-010
R.P.T.T. \$ 955.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Reed Crowe and Sherrie Crowe, husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to


Greg K. Wilson and Tammy A. Wilson, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

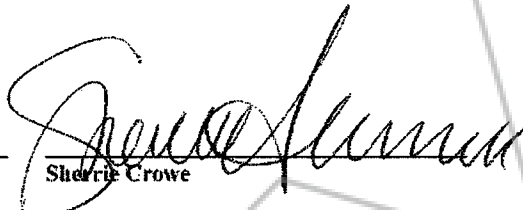
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.



Reed Crowe

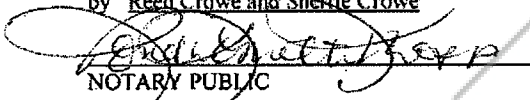


Sherrie Crowe

STATE OF NEVADA
COUNTY OF DOUGLAS

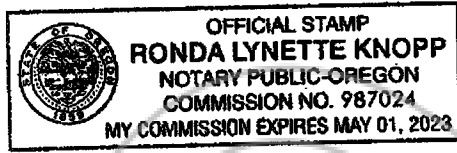
} ss:

This instrument was acknowledged before me on, August 24, 2021
by Reed Crowe and Sherrie Crowe



NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02103785.



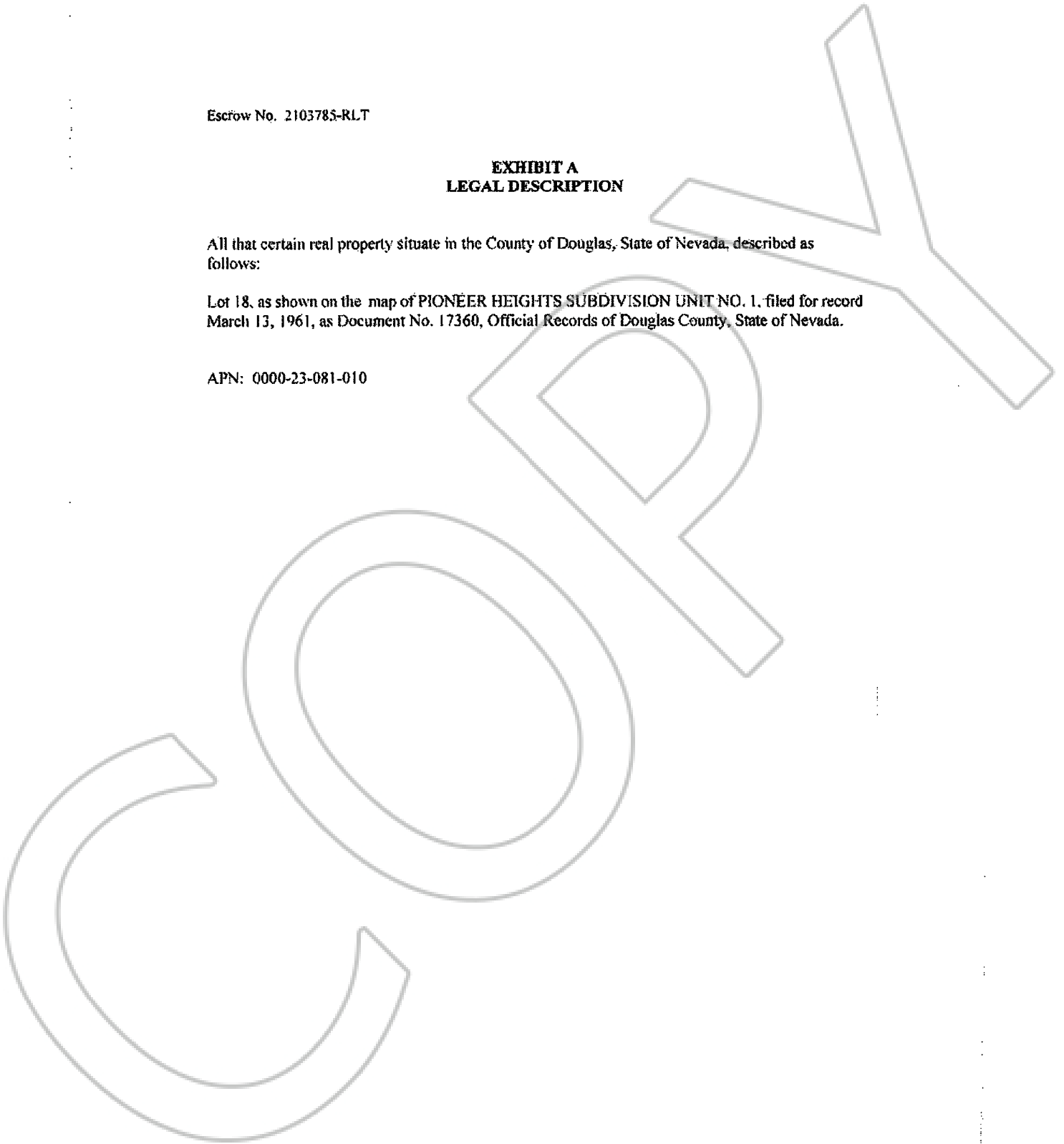
Escrow No. 2103785-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, as shown on the map of PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, filed for record March 13, 1961, as Document No. 17360, Official Records of Douglas County, State of Nevada.

APN: 0000-23-081-010



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 0000-23-081-010
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| Book _____ | Page _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a. Total Value/Sales Price of Property: \$ 244,900.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ 244,900.00
 d. Real Property Transfer Tax Due: \$ 956.60

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Reed Crowe and Sherrie Crow
 Address: 5926 S. Belview Ave.
 City: Murray
 State: UT Zip: 84107

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Greg Wilson and Tammy Wilson
 Address: 4659 Voltaire Street 11673 Johnson Lane
 City: Carson City Minden
 State: NV Zip: 89708 89523

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02103785-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED