

APN: 1320-30-113-014

When Recorded, Please Return To:  
Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:  
Roderick M. Jones and Susan J. Jones  
1784 Shamrock Circle  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Roderick Miechiel Jones and Susan Jane Jones, husband and wife, as joint tenants, with right of survivorship, who previously received title as Roderick Michael Jones and Susan Jane Jones, do hereby remise, release, and forever quitclaim and transfer all of their interest to **Roderick Miechiel Jones and Susan Jane Jones, Trustees of the R & S Trust, dated August 12, 2021**, and any amendments thereto, in the real property commonly known as 1784 Shamrock Circle, Minden, NV 89423, APN 1320-30-113-014, situated in Douglas County, State of Nevada, more precisely described as:

See Exhibit "A" attached hereto

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on July 17, 2017, as Document Number 2017-901456)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: August 12, 2021

Roderick Miechiel Jones

Susan Jane Jones

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on August 12, 2021, by Roderick Miechiel Jones and Susan Jane Jones, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public



**Exhibit "A"**

**Unit 14, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352 and by Certificate of Amendment recorded May 05, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.**

**TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.**

**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Trust OK JK</i>

1. Assessor Parcel Number(s)  
1320-30-113-014
- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Susan Jane Jones* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Roderick Miechiel Jones and Susan Jane Jones

**Address:** 1784 Shamrock Circle  
**City, State, ZIP:** Minden, NV 89423

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Roderick Miechiel Jones and Susan Jane Jones, as Trustees of the R & S Trust, dated August 12, 2021

**Address:** 1784 Shamrock Circle  
**City, State, ZIP:** Minden, NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd.  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**Escrow #** \_\_\_\_\_

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**