

DOUGLAS COUNTY, NV

2021-973459

Rec:\$40.00

\$40.00

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09/02/2021 09:14 AM

REPUBLIC BANK OF CHICAGO

KAREN ELLISON, RECORDER

RELEASE DEED

Loan Number 4150800824-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **HUGH W. FENWICK AND KARIN FRANCK, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, it's legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain Deed of Trust dated the 3rd day of October, 2015 and recorded in the Office of the Recorder of Deeds of Douglas County in the State of Nevada as Document No.2015-870679 encumbering the real estate described as follows:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.


Other Documents Included in Release:

Permanent Real Estate Number: 1319-30-621-002

Address(es) of Premises: 769 North Bowl Lane, Unit B, Stateline, Nevada 89449

Witness by hand and seal this 23rd day of February, 2017.

Republic Bank of Chicago

By: 
Julie E. Brzozowski
SVP/Loan Operations Manager

I certify that before me this 23rd day of February, 2017, did appear Julie E. Brzozowski, SVP/Loan Operations Manager of Republic Bank of Chicago and she/he did acknowledge that she/he signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.


(Notary Public)

My commission expires: 4-8-19

This instrument was prepared by:
Republic Bank of Chicago
2221 Camden Ct.
Oak Brook, IL 60523

Return to:
Hugh W. Fenwick
P.O. Box 3271
State Line, NV 89449

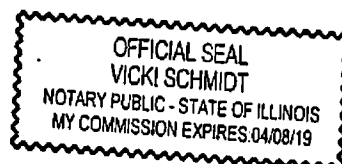


EXHIBIT 'A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

UNIT B, 84 SET FORTH ON THE CONDOMINIUM MAP OF LOT 22, TAHOE VILLAGE NO. 2 RECORDED AUGUST 21, 1978, AS DOCUMENT NO. 24380, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN LAND AND TO THE COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 22, TAHOE VILLAGE NO. 2, FILED FOR RECORD ON AUGUST 21, 1978, AS DOCUMENT NO. 24380, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

