

VICINITY MAP
NO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Sam Bush *Sam Bush* For: *8/30/21*
 THOMAS A. DALLAIRE, P.E. Deputy Director DATE
 COMMUNITY DEVELOPMENT DIRECTOR

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	16°57'47"	450.00'	133.29'	N74°53'55"E	132.74'
C2	39°12'03"	174.00'	119.05'	S12°58'50"W	116.74'

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1419-26-311-001, 1419-26-311-002 & 1419-26-311-076)

Alycia M. Tedez Senior Deputy Clerk-Treasurer *9-1-2021*
 ALY BURGANS DATE
 DOUGLAS COUNTY CLERK-TREASURER

OWNER'S CERTIFICATE

- I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

MOUNTAIN MEADOW ESTATES, LLC (A NEVADA LIMITED LIABILITY COMPANY)

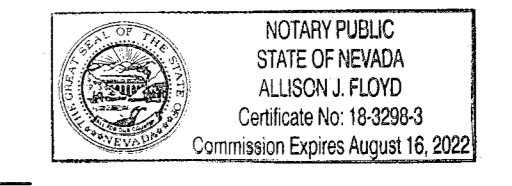
BY: CARTER HILL HOMES, LLC
 ITS: MANAGER

Brandon S. Hill
 BY: BRANDON S. HILL
 ITS: MANAGER

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS *26* DAY OF *August*, IN THE YEAR 2021 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRANDON S. HILL, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:



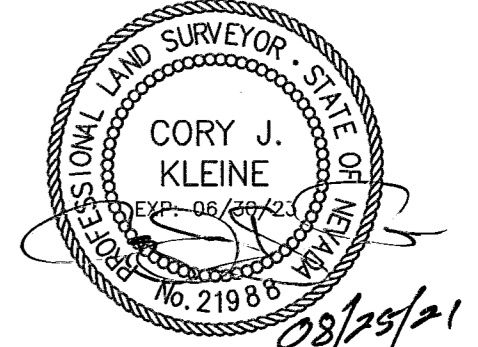
Allison J. Floyd
 NOTARY'S SIGNATURE

SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MOUNTAIN MEADOW ESTATES, LLC.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 19 EAST M.D.11, DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 25, 2021.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Cory J. Kleine
 CORY J. KLEINE, P.L.S. 21988



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS *2nd* DAY OF *SEPTEMBER* 2021, AT *38* MINUTES PAST *9* O'CLOCK A.M., DOCUMENT NO. 2021-*973467* RECORDED AT THE REQUEST OF MOUNTAIN MEADOW ESTATES, LLC.

Karen Ellison Deputy
 DOUGLAS COUNTY RECORDER
 KAREN ELLISON

SCALE: 1" = 20' SHEET 1 OF 1

SCALE: 1" = 20'

NOTES

- THIS MAP REFERENCES THE FINAL SUBDIVISION MAP FOR MOUNTAIN MEADOW ESTATES FILED FOR RECORD APRIL 14, 2021 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 465462.
- THESE PARCELS LIE WITHIN THE "UNSHADED X" ZONE PER FEMA MAP PANEL 32005C065G DATED JANUARY 10, 2010.
- THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

973466

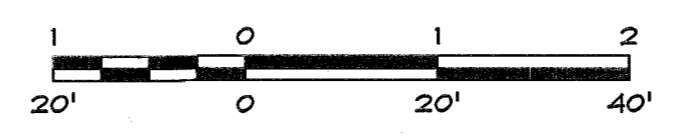
LEGEND

- FOUND 5/8" REBAR & CAP, P.L.S. 21988
- FOUND CENTERLINE MONUMENT IN WELL, P.L.S. 21988, UNLESS NOTED OTHERWISE
- ⊙ DIMENSION POINT, NOTHING FOUND OR SET

BASIS OF BEARING

IDENTICAL TO THE FINAL SUBDIVISION MAP FOR MOUNTAIN MEADOW ESTATES FILED FOR RECORD APRIL 14, 2021 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 465462.

LINE	BEARING	LENGTH
L1	N82°34'52"E	1.33'
L2	N57°25'08"W	7.83'
L3	S32°34'52"W	12.50'
L4	N57°25'08"W	6.00'
L5	S32°34'52"W	9.50'
L6	S57°25'08"E	8.00'
L7	S32°34'52"W	6.00'
L8	S57°25'08"E	6.00'
L9	S32°34'52"W	9.00'
L10	N57°25'08"W	3.00'
L11	S32°34'52"W	1.00'



R|O|Anderson
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MOUNTAIN MEADOW ESTATES LLC

2021-973467

SEC 26 T14N R19E

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