DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-973480 09/02/2021 10:37 AM

RESOURCE CONCEPTS INC

Pgs=7

Portions of APNs:

1320-36-002-060 and

.1320-36-002-063

0014150000010072400070075

KAREN ELLISON, RECORDER

E03

When recorded, mail to: Hidden Woods, LLC 3827 S. Carson St., Ste. 505-25 Carson City, Nevada 89701

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

BOUNDARY LINE ADJUSTMENT DEED

THIS Boundary Line Adjustment Deed is made this <u>ID</u> day of <u>AUGUST</u>, 2021, by and between HIDDEN WOODS, LLC, a Nevada limited liability company, GRANTOR, and, HIDDEN WOODS, LLC, a Nevada limited liability company, GRANTEE.

WITNESSETH:

The undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto GRANTEE, and to its successors and assigns forever, all of their right, title, and interest across, upon, in and under that certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein ("Property").

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEE and to its heirs, successors and assigns forever.

This deed is being recorded pursuant to a Record of Survey Map to Support a Boundary Line Adjustment pursuant to Nevada Revised Statutes Section 278.5693, recorded concurrently herewith in order to memorialize the legal descriptions for adjusted parcels of real property as depicted on Exhibit "B" attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

| WEDDING OR ALL |
|---|
| HIDDEN WOODS, LLC a Nevada limited liability company |
| |
| By: Yould War |
| Sara Regan |
| Manager |
| STATE OF NEVADA) |
| : SS. |
| COUNTY OF) |
| 0 |
| On, 2021, personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is |
| subscribed to the foregoing instrument and who acknowledged to me that he/she is the Manager |
| of Hidden Woods, LLC and who acknowledged to me that he/she executed the foregoing |
| instrument on behalf of said company. |
| |
| NOTARY PUBLIC |
| NOTARTTOBLIC |
| |
| SEE |
| ATTACHED |
| |

4819-4479-5119, v. 1

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | _ } | d | | | \ \ | \ |
|--|-----------------------------|--|-------------------------------------|---|----------------------------|------------------------------|
| County of <u>Marin</u> | _ } | | | | - | |
| On <u>8/10 / 2021</u> before me, | Jc urio | Stegui L | OPCZ NO | fary pub. | lic, | |
| personally appeared <u>Sava Rego</u> | | | / | ,, | , | |
| who proved to me on the basis of satis | factory ev | | | | | |
| name(s) is/are subscribed to the within | | | | | | 1 |
| he/she/they executed the same in his/l his/her/their signature(s) on the instrum | nent the no | umonzea (erson(s) o | r the entit | s), and tha | มีเมิง half of | |
| which the person(s) acted, executed the | ne instruma | ent. | | y upon bei | iaii oi | |
| , | | / V | | | | |
| I certify under PENALTY OF PERJUR | Y under th | e laws of t | he State o | of Californi | a that | |
| the foregoing paragraph is true and co | 776 | o lawolor. | ino Giato e | n Gamorrii | u mat | |
| 7./ | | | Land | | | <u>_</u> |
| WITNESS my hand and official seal. | | | | J C URIOSTEGUI Notary Public - Ca | | · } |
| | 1 | \ \ } | | Marin Coun Commission # 2: | ity | NNA 1 |
| | | \ \ | M) | Comm. Expires J | | 1 |
| Notary Public Signature (N | lotary Public Se | eal) | | | | |
| ADDITIONAL OPTIONAL INCORNA | | INSTRUCTI | ONS FOR CO | OMPLETING | THIS FO | ORM |
| ADDITIONAL OPTIONAL INFORMAT DESCRIPTION OF THE ATTACHED DOCUMENT | TON This form | m complies with d, should be comp | current Californ | ia statutes regard | ding notary | wording and, |
| | from oth | er states may be ording does not r | completed for do | cuments being se | ent to that s | state so long |
| Bounday Line Deed (Title or description of attached document) | law. | | | • | | |
| (The of description of attached decument) | signer(| and County information (s) personally app | eared before the | notary public for | acknowled | dgment. |
| (Title or description of attached document continued) | | f notarization mu lso be the same d | | | | ppeared which |
| Number of Pages Document Date | | otary public mus ssion followed by | | | | |
| | Print the | he name(s) of d | ocument signer(| s) who personal | ly appear a | at the time of |
| CAPACITY CLAIMED BY THE SIGNER | Indicate | e the correct sing t hey, is / are) or | | | | |
| ☐ Individual (s)☐ Corporate Officer☐ | informa | ation may lead to | rejection of doc | ument recording. | | • |
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| ☐ Attorney-in-Fact | the cour | nty clerk. Additional info | ormation is not | required but co | uld help to | o ensure this |
| ☐ Trustee(s) ☐ Other | * | acknowledgmer | nt is not misused | or attached to a d document, number | lifferent do | cument. |
| Other | * | Indicate the car | pacity claimed by | y the signer. If the control of the | he claimed | capacity is a |
| 2015 Version www.NotaryClasses.com 800-873-9865 | • Securel | y attach this doci | | | | · · |

DESCRIPTION TRANSFER PARCEL (A.P.N. 1320-36-002-060 TO A.P.N. 1320-36-002-063)

All that real property situate in Douglas County, State of Nevada, described as follows:

A parcel of land within a portion of Section 36, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the southwest corner of Parcel 1 as shown on the Parcel Map for 021 Currant Court LLC, filed for record February 23, 2021 as Document No. 2021-962409 in the office of Recorder, Douglas County, Nevada;

thence North 00°37'19" East, a distance of 10.17 feet:

thence South 89°29'52" East, a distance of 674.09 feet;

thence South 44°26'15" East, a distance of 14.37 feet:

thence North 89°29'52" West, a distance of 684.26 feet to the **POINT OF BEGINNING**, containing 6,909 square feet, more or less.

The Basis of Bearings for this description is NAD-83, Nevada Coordinate System 1983/94, West Zone, scaled to ground using the combined scale factor of 1.0002 around 0.0N, 0.0E., based on an observed OPUS solution.

Prepared by:

Todd A. Enke, P.L.S. 19734

Resource Concepts, Inc.

340 N. Minnesota Street

Carson City, NV 89703

DESCRIPTION ADJUSTED PARCEL 1 (A.P.N. 1320-36-002-060)

All that real property situate in Douglas County, State of Nevada, described as follows:

A parcel of land within a portion of Section 36, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwest corner of Parcel 1 as shown on the Parcel Map for 021 Currant Court LLC, filed for record February 23, 2021 as Document No. 2021-962409 in the office of Recorder, Douglas County, Nevada;

thence South 89°29'52" East, a distance of 566.10 feet;

thence South 00°37'19" West, a distance of 516.93 feet;

thence South 44°26'15" East, a distance of 152.56 feet;

thence North 89°29'52" West, a distance of 674.09 feet

thence North 00°37'19" East, a distance of 624.92 feet to the **POINT OF BEGINNING**, containing 8.26 acres, more or less.

The Basis of Bearings for this description is NAD-83, Nevada Coordinate System 1983/94, West Zone, scaled to ground using the combined scale factor of 1.0002 around 0.0N, 0.0E., based on an observed OPUS solution.

Prepared by:

Todd A. Enke, P.L.S. 19734

Resource Concepts, Inc.

340 N. Minnesota Street

Carson City, NV 89703

DESCRIPTION ADJUSTED PARCEL 4 (A.P.N. 1320-36-002-063)

All that real property situate in Douglas County, State of Nevada, described as follows:

A parcel of land within a portion of Section 36, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northeast corner of Parcel 4 as shown on the Parcel Map for 021 Currant Court LLC, filed for record February 23, 2021 as Document No. 2021-962409 in the office of Recorder, Douglas County, Nevada;

thence South 00°27'07" West, a distance of 676.72 feet:

thence North 89°23'12" West, a distance of 1,318.69 feet:

thence North 00°37'19" East, a distance of 696.19 feet;

thence South 89°29'52" East, a distance of 674.09 feet;

thence South 44°26'15" East, a distance of 31.12 feet:

thence South 89°29'52" East, a distance of 620.56 feet to the **POINT OF BEGINNING**, containing 20.78 acres, more or less.

The Basis of Bearings for this description is NAD-83, Nevada Coordinate System 1983/94, West Zone, scaled to ground using the combined scale factor of 1.0002 around 0.0N, 0.0E., based on an observed OPUS solution.

Prepared by:

Todd A. Enke, P.L.S. 19734

Resource Concepts, Inc.

340 N. Minnesota Street

Carson City, NV 89703

DECLARATION OF VALUE Document/Instrument#: Book: _____ Page: ___ 1. Assessor Parcel Number (s Date of Recording: ____ (a) 1320-36-002 (b) 1320-36-002-063 2. Type of Property: a) Vacant Land c) Condo/Twnhse e) Apt. Bldg. b) Single Fam Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home g) Agricultural I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: BLA DEED SAME 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Agent Signature Capacity _____ Signature___ **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION dden Woods LLC Print Name: (REQUIRED) SAME 27 S. Carson St. Ste 505-25 Address: Address: City: Citv: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _____ Print Name: Address: State: _____ Zip: ____ City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)