OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS (A.P.N. 1320-36-002-060 & 1320-36-002-063) AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE IT'S RECORDING;
- 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN
- 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

NOTARY PUBLIC

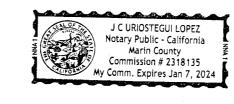
STATE OF <u>California</u>

COUNTY OF WAYIN S.S.

ON THIS 10 DAY OF August, IN THE YEAR 2021 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Saya Regan, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 01-07 - 2024



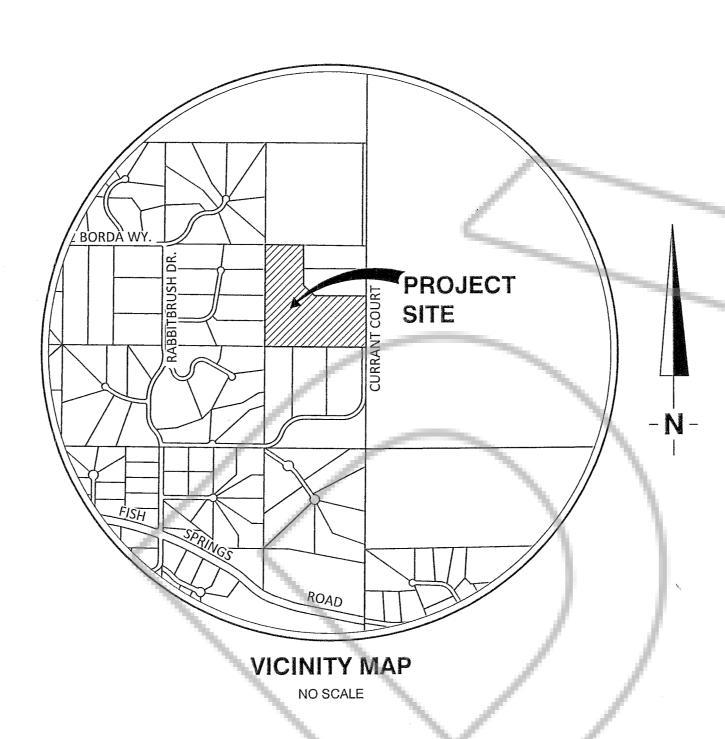
SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA , AS AN AGENT FOR RESOURCE CONCEPTS, INC, DO HEREBY CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY, SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT, AND WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HIDDEN WOODS, LLC.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 36 T.13N., R20E., M.D.M, DOUGLAS COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON FEBRUARY 26, 2021.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY N.R.S 625.340.
- 5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

TODD A. ENKE, PLS 19734

8/9/21



NOTES

- 1. THIS MAP IS FILED TO ADJUST THE PROPERTY LINE BETWEEN PARCEL 1 AND PARCEL 4 OF PARCEL MAP DOCUMENT NO. 2021-962409.
- 2. THE BOUNDARY AND EASEMENTS SHOWN HEREON ARE BASED ON THE FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORT FILE NUMBER 143-2613995, DATED FEBRUARY 12, 2021.
- 3. UTILITY LOCATIONS SHOWN HEREON ARE BASED ON SURFACE OBSERVATIONS MADE AT THE TIME OF THE FIELD SURVEY. A UTILITY LOCATE SERVICE MUST BE USED PRIOR TO ANY POTHOLING OR EXCAVATION TO DETERMINE THE LOCATIONS OF ANY EXISTING SUBSURFACE UTILITIES.
- 4. THE SUBJECT PARCELS IS IN UNSHADED FLOOD ZONE X, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0268H, REVISED JUNE 15, 2016.
- 5. THERE IS NO SEPTIC ON SUBJECT PARCELS.
- 6. THERE IS ONE WELL ON A.P.N. 1320-36-002-063.
- 7. THERE IS NO WELL ON A.P.N. 1320-36-002-060.
- 8. THIS PROPERTY IS ZONED: RURAL AGRICULTURE FIVE ACRE MINIMUM NET PARCEL SIZE (RA-5).
- 9. SETBACKS SHOWN HEREON ARE PER DOUGLAS COUNTY CODE 20.656.
- 10. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS

DOCUMENT NO. 2021 - 973480 , & DOCUMENT NO. Z021-973481

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS NAD-83, NEVADA COORDINATE SYSTEM 1983/94, WEST ZONE, SCALED TO GROUND USING THE COMBINED SCALE FACTOR OF 1.0002 AROUND 0.0N, 0.0E., BASED ON AN OBSERVED OPUS SOLUTION.

REFERENCED PARCEL MAP FOR 021 CURRANT COURT LLC, DOCUMENT NO. 2021-962409 (1) WAS ROTATED 00°00'35" TO OBTAIN NAD-83, NV-WEST (2703) ZONE STATE PLANE BEARINGS.

REFERENCE DOCUMENTS

- (1) PARCEL MAP FOR 021 CURRANT COURT LLC, FILED FOR RECORD FEBRUARY 23, 2021 AS DOCUMENT NO. 2021-962409, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- PARCEL MAP FOR LARRY AND ALMA MIRON FAMILY TRUST, FILED FOR RECORD JANUARY 22, 1992. AS DOCUMENT NO. 269346. IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APNS: 1320-36-002-060 & 1320-36-002-063

De Alan M Tetik, De Duty Clerk-Treasurer 9-1-202/
AMY (POOLE) BURGANS, COUNTY CI FRATERASURER

DATE

COUNTY RECORDER'S CERTIFICATE

FILED THIS 2nd DAY OF SEPTEMBER, 2021 AT 37 MINUTES PAST 10 O'CLOCK A.M., AS DOCUMENT NUMBER 2021-973482. RECORDED AT THE REQUEST OF HIDDEN WOODS, LLC.

SHEET 1 OF 2

RECORD OF SURVEY

TO SUPPORT A BOUNDARY LINE ADJUSTMENT **FOR**

HIDDEN WOODS, LLC

A.P.N. 1320-36-002-060 & A.P.N. 1320-36-002-063

DOUGLAS COUNTY

LOCATED WITHIN A PORTION OF SECTION 36, T.13N., R.20E., M.D.M.

GARDNERVILLE

HIDDEN WOODS LLC

Resource Concepts Inc. 775-588-7500

JULY 20, 2021

Carson City

340 N. Minnesota St. Carson City, NV 89703-4152

775-883-1600

Lake Tahoe

276 Kingsbury Grade, Ste. 206

JOB NO. 21-108

2021-973482

SEC 36 T13N R20E

