

APN: 1318-24-311-015  
R.P.T.T.: \$3,030.30  
Escrow No.: 21019993-CD-004-12  
When Recorded Return To:  
Randall Neal Curry and Natalie J. Curry  
PO Box 502421  
San Diego, CA 92150

Mail Tax Statements to:  
Randall Neal Curry and Natalie J. Curry  
PO Box 502421  
San Diego, CA 92150

DOUGLAS COUNTY, NV  
RPTT:\$3030.30 Rec:\$40.00  
\$3,070.30 Pgs=3  
2021-973579  
09/03/2021 02:23 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**David Washburn, Trustee of The David Washburn Trust dated April 19, 2017**

do(es) hereby Grant, Bargain, Sell and Convey to

**Randall Neal Curry and Natalie J. Curry, husband and wife, as joint tenants with right of survivorship**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot 3, in Block B of Kingsbury Highlands, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 21st, 1960, as Document No. 16916.

Assessors Parcel No.: 1318-24-311-015

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 24<sup>th</sup> day of August, 2021.

The David Washburn Trust dated April 19, 2017

BY: [Signature]  
David Washburn  
Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the documents to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

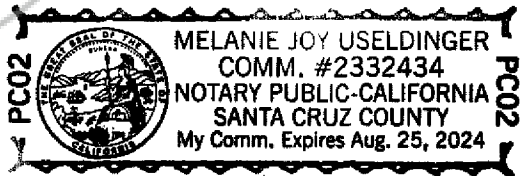
STATE OF CALIFORNIA  
COUNTY OF Santa Cruz

On Aug 24, 20[21], before me, Melanie Joy Ueldinger (Notary Name), personally appeared David Washburn, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of the California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]  
NOTARY PUBLIC





**Douglas County Recorder's Office**

**Karen Ellison, Recorder**

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

**LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

Date

Printed Name

Laura Aguilar

9/3/21

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423  
Main phone (775) 782-9025 - FAX (775) 783-6413

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-24-311-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex            |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l        |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home         |
| <input type="checkbox"/> Other: _____              |   |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- |   |                     |
|---|---------------------|
| 3. a. Total Value/Sale Price of Property:               | <u>\$777,000.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u>     |
| c. Transfer Tax Value:                                  | <u>\$777,000.00</u> |
| d. Real Property Transfer Tax Due:                      | <u>\$3,030.30</u>   |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Agent

Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>David Washburn, Trustee of The David Washburn Trust dated April 19, 2017</u>	Print Name: <u>Randall Neal Curry and Natalie J. Curry</u>
Address: <u>Po Box 2737</u>	Address: <u>PO Box 502421</u>
City: <u>Stateline</u>	City: <u>San Diego</u>
State: <u>NV</u> Zip: <u>89449</u>	State: <u>California</u> Zip: <u>92150</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21019993-CD-004-12

Address: 3700 Lakeside Dr, Ste 110

City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED