

DOUGLAS COUNTY, NV

2021-973590

Rec:\$40.00

\$40.00

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09/03/2021 03:25 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN No.: 1320-30-212-011

Escrow No.: 21016358-DR

Recording Requested By:
First Centennial Title Company of Nevada
896 W Nye Ln, Ste 104
Carson City, NV 89703

When Recorded Return to:
First Centennial Title Company of Nevada
896 W Nye Ln, Ste 104
Carson City, NV 89703

Mail Tax Statements to:
Hans Epstein and Leslie K. Oslin
P O Box 4274
Stateline, NV 89449

SPACE ABOVE FOR RECORDERS USE

ORDER CONFIRMING SALE

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Kris Thorson

SIGNATURE

Escrow Assistant

TITLE

Kris Thorson

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

SPACE BELOW FOR RECORDER

FILED

2021 AUG 30 PM 3: 28

BOBENE N WILLIAMS
CLERK

BY Walm DEPUTY

1 Case No.: 2021-PB-00075

2 Dept.: II

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4
5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**
7
8 **IN AND FOR THE COUNTY OF DOUGLAS**

9 In the Matter of the Estate of:

10 **RICHARD M. KRISTY,**
11 Date of Death: December 31, 2020,

ORDER CONFIRMING SALE OF REAL ESTATE

12 Decedent.
13

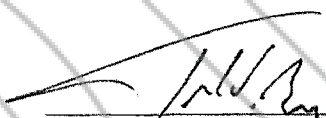
14 UPON REVIEW of the verified Motion to Confirm Sale of Real Estate submitted by Personal
15 Representative, CAROL ANN TURK, the same having come before the above-entitled Court for a
16 hearing on the 30th day of August, 2021, and it appearing to the satisfaction of the Court that proper
17 Notice of Hearing of this matter has been duly given in the manner required by law; that all allegations
18 contained in the verified motion are true and correct; that this Court is the proper court in this matter;
19 that the sum offered represents the fair market value of the property based on the appraisement
20 performed before the confirmation of the property; that the requirement of publication pursuant
21 to NRS 148.220(2)(a) was previously waived by a separate order; and good cause appearing
22 therefore;
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24 **IT IS HEREBY ORDERED** that the sale of the Estate's real property located at 1762
25 Clover Court, Minden, NV 89423, APN 1320-30-212-011 (LOT 11 IN BLOCK A, AS SET
26

1 FORTH ON THE MAP OF WESTWOOD PARK, UNIT NO. 1, FILED IN THE OFFICE OF
2 COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1986,
3 AS DOC. NO. 134244. TOGETHER WITH AN UNDIVIDED ONE-ELEVENTH (1/11TH)
4 INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES OF
5 THE ABOVE MENTIONED SUBDIVISION. PARCEL NO. 132030212011 BEING THE SAME
6 PROPERTY CONVEYED TO RICHARD M. KRISTY, A MARRIED MAN AS HIS SOLE
7 SEPARATE PROPERTY BY DEED FROM RICHARD M. KRISTY, AN UNMARRIED MAN
8 RECORDED 05/21/2018 IN DEED INSTRUMENT NO. 2018914517, IN THE DOUGLAS
9 COUNTY, NEVADA, RECORDER'S OFFICE) under the Residential Offer and Acceptance
10 Agreement's terms for the contract price of \$375,000.00 is confirmed.
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12 **IT IS SO ORDERED.**

13 DATED this 30th day of August, 2021.

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15 
16 DISTRICT COURT JUDGE
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE August 31, 2021
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By C. Williams Deputy