DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 BRUCE R. MUNDY 2021-973598 09/03/2021 04:35 PM

Pas=5

APN#: 1319-15-000-015 1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-029 1319-15-000-030 1319-15-000-031 00141721202109735980050058

KAREN ELLISON, RECORDER

E07

After Recording Send Tax Statements to:

1319-15-000-032

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \(\frac{1}{2} \) day of \(\frac{1}{2} \), \(\frac{1}{2} \), \(\frac{1}{2} \), by and between Klaus N. Wohlgemuth and Barbara Wohlgemuth, Trustees of the Wohlgemuth Family 1995 Trust, dated May 22, 1995 whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the

Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

Print name: Klaus N. Wohlgemuth, As

Individual and As Trustee

Print name: Barbara Wohlgemuth, As

Individual and As Trustee

STATE OF ACUBOLA §
COUNTY OF WAShipe §

The foregoing instrument was acknowledged before me this $\sqrt{20}$ day of $\sqrt{2060S}$, by Klaus N. Wohlgemuth and Barbara Wohlgemuth, As Individual and As

Trustee who is personally known to me or presented \sqrt{NV} Dawed Leas identification.

FRAN A. MAYCOCK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-0278-2 - Expires October 19, 2022

Notary Print Name:

M6673034

Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

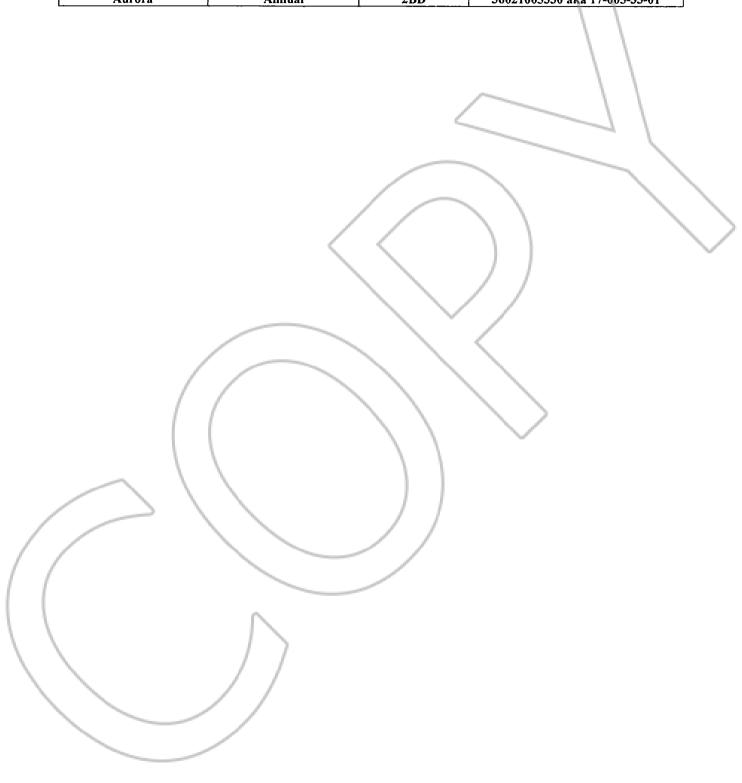
Dillon Phase

An undivided 1/1,224th, 1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Aurora	Annual	2BD	36021005330 aka 17-005-33-01



STATE OF NEVADA				
DECLARATION OF VALUE				
Assessor Parcel Number(s)				
a) 1319-15-000-015	\wedge			
b)				
c)	\ \			
d)	\ \			
	\ \			
2. Type of Property:	\ \			
a) Vacant Land b) Single Fam. Re	s.			
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY			
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE			
	DATE OF RECORDING:			
g) Agricultural h) Mobile Home	NOTES:			
i)	1/as 07-9			
3. Total Value/Sales Price of Property:	\$			
Deed in Lieu of Foreclosure Only (value of property)				
Transfer Tax Value:	\$			
Real Property Transfer Tax Due:	\$			
4. If Exemption Claimed:	14.77			
a. Transfer Tax Exemption per NRS 375.090, S	Section #2F 1			
b. Explain Reason for Exemption:	e: Transfer of title from one joint tenant to			
remaining joint tenant	13/18 13/1 (1/2 CE 1)			
5 Destini Interest December Indicators County 1	00.00			
5. Partial Interest: Percentage being transferred: 1	<u>00.0'</u> %			
m	A STATE OF THE STA			
	penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the				
	ntiate the information provided herein. Furthermore, the			
	ption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest	at 1% per month.			
December 4 to NIDC 275 020. Also December 4 C. Usu also II had in				
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally hable for any additional amount owed.			
Signature D. W. W. Wy	Capacity Attorney for the Grantors			
Signature () () () ()	Capacity			
Signature	Capacity			
Digitature	Capacity			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
(NEQUINED)	(NDQ O MDD)			
Print Name: Wohlgemuth Family Trust dated May 22, 1995	Print Name: Holiday Inn Club Vacations Incorporated			
Address: 769 Caughlin Glen	Address: 9271 South John Young Parkway			
City: Reno	City: Orlando			
State: Nevada Zip: 89519	State: Florida Zip: 32819			
COMPANY/PERSON REQUESTING RECORDING				
(required if not the seller or buyer)				
Print Name: Bruce R. Mundy, Grantors' Attorney, Bar No.6068 Escrow #				
Address: 200 South Viginia Street, Eighth Floor				
City: Reno State: No	evada Zip: 89501			
(AC A DUDLIC DECOND THE CODA	MAN DE DECORDED MICROPH MED)			

State: Nevada Zip: 89501
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)