

A.P.N.: 1220-21-810-204  
File No: 143-2634103 (mk)  
R.P.T.T.: \$1,618.50

DOUGLAS COUNTY, NV  
RPTT:\$1618.50 Rec:\$40.00  
\$1,658.50 Pgs=2 2021-973623  
09/07/2021 10:51 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Roland J. Faiferek and Lee A. Faiferek, Trustees of The  
Faiferek Living Trust,  
486 S. R. 339  
Yerington, NV 89447

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

GRCS Properties, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Roland J. Faiferek and Lee A. Faiferek, Trustees of The Faiferek Living Trust, dated  
January 25, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

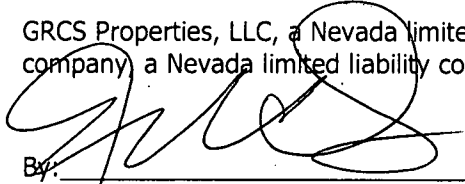
**LOT 356, OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE MAP  
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
STATE OF NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO.  
72456.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.


GRCS Properties, LLC, a Nevada limited liability company, a Nevada limited liability company




By: \_\_\_\_\_  
Name: Eric G. Geisler  
Title: Manager

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 9.2.2021 by **Eric G. Geisler, manager.**

 **E. TOBIAS**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 17-2785-5 - Expires May 3, 2025

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5/3/25 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2634103.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-21-810-204
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$415,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$415,000.00
- d) Real Property Transfer Tax Due \$1,618.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: M. Beesh

Capacity: agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: GRCS Properties, LLC,

Print Name: d

Address: 6060 Rock Creek Ct

Address: 486 S. R. 339

City: Reno

City: Yerington

State: NV Zip: 89511

State: NV Zip: 89447

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2634103 mk/ mk

Address 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)