

APN : 1220-09-418-007



KAREN ELLISON, RECORDER E07

RECORDING REQUESTED BY:

KARLA K. BUTKO, ESQ.
1885 S. Arlington, #105
Reno, NV 89509
(775) 786-7118

GRANTOR'S ADDRESS:
MICHAEL E. GUMP &
TERRY L. GUMP
1025 Sun Crest Court
Gardnerville, NV 89460

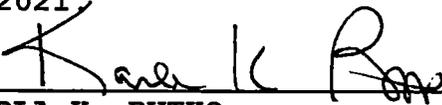
GRANTEE'S ADDRESS:
MICHAEL E. GUMP, TRUSTEE
TERRY L. GUMP, TRUSTEE
2021 MICHAEL & TERRY GUMP
FAMILY TRUST
1025 Sun Crest Court
Gardnerville, NV 89460

Mail Tax Statements to:
MICHAEL E. GUMP, Trustee
TERRY L. GUMP, Trustee
1025 Sun Crest Court
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

I, the undersigned do hereby affirm that the preceding document DOES NOT CONTAIN the Social Security Number of any person.

DATED this 5th day of August, 2021.



KARLA K. BUTKO

APN : 1220-09-418-007

GRANT, BARGAIN and SALE DEED

THIS GRANT, BARGAIN and SALE DEED, made and entered into this 5th day of August, 2021, by and between MICHAEL E. GUMP and TERRY L. GUMP, husband and wife as joint tenants, hereinafter referred to as Grantors, of Gardnerville, Douglas County, Nevada, and MICHAEL E. GUMP and TERRY L. GUMP, TRUSTEES of the 2021 MICHAEL & TERRY GUMP FAMILY TRUST, dated August 5, 2021, hereinafter referred to as Grantee, of Gardnerville, Douglas County, Nevada.

WITNESSETH:

That Grantors, without consideration from Grantees, do by these presents remise, release and forever *GRANT, BARGAIN, SELL and CONVEY* unto the Grantees, their successors, assignees, and appointees, all of their right, title, claim and interest in and to the lot, piece or parcel of land, situate in the County of Douglas, State of Nevada commonly referred to as 1025 Sun Crest Court, Gardnerville, NV 89460 and more particularly described as

**LOT 7, AS SHOWN ON FINAL MAP OF SUN CREST, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, RECORDED ON AUGUST 8, 2018, AS DOCUMENT NO. 2018-917833 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED APRIL 20, 2020, AS INSTRUMENT NO. 2020-944951. A.P.N. 1220-09-418-007
Said legal description appearing in recorded document number 2752559, Recorded October 23, 2002.**

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Subject to all Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, and their assigns, and to their heirs, executors and administrators of the survivors forever.

IN WITNESS WHEREOF, Grantors have executed this conveyance the day and year first above written.



MICHAEL E. GUMP



TERRY L. GUMP

APN 1220-09-418-007

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

On the 5th day of August, 2021, before me, the undersigned Notary Public, in and for the said State, personally appeared before me MICHAEL E. GUMP, known to me to be the person whose name is subscribed to the Grant, Bargain and Sale Deed, and acknowledged to me that he executed the same.

Casey Horton-Paulk
Notary Public



STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

On the 5th day of August, 2021, before me, the undersigned Notary Public, in and for the said State, personally appeared before me TERRY L. GUMP, known to me to be the person whose name is subscribed to the Grant, Bargain and Sale Deed, and acknowledged to me that she executed the same.

Casey Horton-Paulk
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1220-09-418-007
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Trust OK - GA</u>

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: _____
Deed into family trust without consideration and with a certificate of trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Karla K. Butko Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michael & Terry Gump
 Address: 1025 Sun Crest Court
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michael & Terry Gump, Trustees
 Address: 1025 Sun Crest Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Karla K. Butko Escrow # _____
 Address: 1885 S. Arlington #105
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)