

A. P. No. 1220-16-510-013

When recorded mail to:

Angela Sue Colgan
1000 Arrowhead Dr
Gardnerville, NV 89460

Mail tax statements to:

Angela Sue Colgan
1000 Arrowhead Dr
Gardnerville, NV 89460

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

ADMINISTRATOR'S DEED

THIS INDENTURE WITNESSETH: That ANGELA SUE COLGAN as Administrator in the Estate of DAVID RICHARD COLGAN, without consideration, does hereby Grant, Bargain, Sell and Convey to ANGELA SUE COLGAN, a single woman, all that real property situate in the County of Douglas, State of Nevada, and described as follows:

Lot 259, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book

31, Page 797, as Document No. 28377.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This conveyance is made pursuant to Order of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, dated June 22, 2021, Case No. 2020-PB00057, a certified copy of which is recorded concurrently herewith.

DATED 9/2/21, 2021.

Angela Sue Colgan

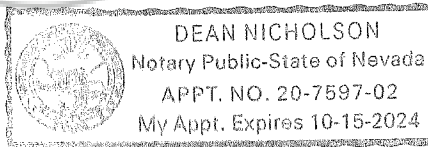
ANGELA SUE COLGAN, Administrator
of the Estate of DAVID RICHARD COLGAN

STATE OF NEVADA)
)SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 2 SEPT 2021, 2021, by ANGELA SUE COLGAN, Administrator of the Estate of DAVID RICHARD COLGAN.

Dean Nicholson

Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-16-510-013
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Father Estate to daughter with no consideration due

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Estate of David Richard Colgan
 Address: 1000 Arrowhead Drive
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Angela Sue Colgan
 Address: 1000 Arrowhead Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1342458 MDD
 Address: 5390 Kietzke Ln., Suite 101
 City: Reno State: NV Zip: 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED