

DOUGLAS COUNTY, NV

2021-973653

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TICOR TITLE - FERNLEY

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1022-10-002-078

Recording Requested By and Return To:  
GUILD MORTGAGE COMPANY LLC  
DMD  
5887 COPLEY DRIVE  
SAN DIEGO, CA 92111

Mail Tax Statements To:  
GUILD MORTGAGE COMPANY LLC  
5887 COPLEY DRIVE  
SAN DIEGO, CALIFORNIA 92111

Loan No: 156-2025600  
Borrower: STEPHEN C. CREZEE

Data ID: 378

### LIMITED POWER OF ATTORNEY

On the Date below, the undersigned Borrower, for and in consideration of the approval, closing and funding of Borrower's mortgage loan, hereby grant GUILD MORTGAGE COMPANY LLC ("Lender"), Limited Power of Attorney to perform any and all actions necessary to effect the conversion of mobile/manufactured home with 2000 CHAMPION AMERICANA 090040211458AB from personal property to the real property described as:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 182 AS SHOWN ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES UNIT NO. 2., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, ON FEBRUARY 20, 1967, IN BOOK 1 OF MAPS AS DOCUMENT NO. 35464. APN: 1022-10-002-078

In the event, this Limited Power of Attorney is exercised, the Borrower will be notified and receive a copy of the document executed or initialed on Borrower's behalf.

THIS LIMITED POWER OF ATTORNEY MAY ONLY BE USED IN CONNECTION WITH THE CONVERSION OF THE MOBILE/MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY.

This Limited Power of Attorney is irrevocable and shall automatically terminate once the Lender is assured that the mobile/manufactured home is converted from personal property to real property. This Limited Power of Attorney shall not be affected by the Borrower's subsequent incapacity, disability, or incompetence.

(Page 1 of 2 Pages)

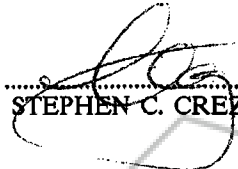


Loan No: 156-2025600

Data ID: 378

IN WITNESS WHEREOF, the undersigned have executed this Limited Power of Attorney as of this date.

Date: 9/4/2021

.....(Seal)  
STEPHEN C. CREZEE —Borrower

STATE OF Nevada  
COUNTY OF Douglas

§  
§

This instrument was acknowledged before me on the 4 day of September,  
2021, by

STEPHEN C. CREZEE

Marci R Carson  
Notary Public

Marci R Carson  
(Printed Name)

My commission expires: June 4, 2024

