

DOUGLAS COUNTY, NV
RPTT:\$4017.00 Rec:\$40.00
\$4,057.00 Pgs=2
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

2021-973663

09/07/2021 03:37 PM

WHEN RECORDED MAIL TO:

Julia Lewis Scull
Robert Keith Scull
2680 Nye Drive
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2105297-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-35-311-004

R.P.T.T. \$4,017.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edwin A. Keller and Catherine A. Keller, husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert K Scull and Julia L Scull, Trustees of the Scull Trust dated October 7, 1995

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 105, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Edwin A. Keller
Edwin A. Keller

Catherine A. Keller
Catherine A. Keller

STATE OF ~~NEVADA~~ ^{Maryland}
COUNTY OF ~~DOUGLAS~~ ^{St. Mary's}

} ss:

This instrument was acknowledged before me on, August 25, 2021
by Edwin A. Keller and Catherine A. Keller

[Signature]
NOTARY PUBLIC

WATONIA HENDERSON
Notary Public - State of Maryland
Charles County
My Commission Expires Jan 6, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02105297.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-35-311-004
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 1,030,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 1,030,000.00
 d. Real Property Transfer Tax Due: \$ 4,017.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edwin A. Keller Capacity Seller/Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Edwin A. Keller, et al
 Address: 39210 Hodges Rd
 City: Avenue
 State: MD Zip: 20609

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Robert K Scull, He &
 Address: 21080 Wye Dr
 City: Minden NV 89423
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02105297-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED