DOUGLAS COUNTY, NV
RPTT:\$1969.50 Rec:\$40.00
\$2,009.50 Pgs=2 09/0
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.: 1320-32-111-075 R.P.T.T. \$1,969.50 File No.: 1385480 WLD

Recording Requested By:

**Stewart Title Company** 

Mail Tax Statements To: Same as below

When Recorded Mail To:

Thomas G. Jinks, Susan J. Jinks, Trustees of The Thomas, and Susan Jinks Revocable Trust dated October 13, 2005

5880 Silverado Trail

Napa, CA 94558

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That David Neal Moline and Laura Lynn Moline, Trustees of The Moline Family Revocable Trust Dated: March 15, 2006 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Thomas G. Jinks and Susan J. Jinks, Trustees of The Thomas and Susan Jinks Revocable Trust dated October 13, 2005, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 1 and 2, in Block P of TOWN OF MINDEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1906, as Document No. 20840.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 2, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

2021-973702

09/08/2021 12:24 PM

The Moline Family Revocable Trust  David Neal Moline, Trustee  Laura Lynn Moline, Trustee	
State of Nevada ) ) ss	
County of Douglas )	
This instrument was acknowledged before me on the	7 day of September, 2021
Signature: Management   Notary Public	M. BOWLEN  Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	er(s)				Λ
a) <u>1320-32-111-075</u>					
b)				1	1
o)				1	
d)					\ \
d) 2. Type of Property:					\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORE	DERS OPTIONA	L USE ONLY
	d. ☐ 2-4 Plex	Book		Pag	1 1
c.□ Condo/Twnhse		3			9.
e.□ Apt. Bldg.	f. ☐ Comm'I/Ind'l	1	of Record	ııng:	
g.⊟ Agricultural	h.⊟ Mobile Home	Note	s: 🧲		
☐ Other					
3. a. Total Value/Sales Price	e of Property	\$ 505,0	00.00		1
	osure Only (value of propert			1	
c. Transfer Tax Value:	Source Ormy (value of proper	\$ 505,C	100 00		
	r Tay Duo	\$ 1,969			
d. Real Property Transfe	r rax Due	9 1,805	7.00		***************************************
d de management au Olaina ai		<	1		
4. If Exemption Claimed				) ]	
	ption per NRS 375.090, Se	ection		<u> </u>	
b. Explain Reason for	Exemption:			· · · · · · · · · · · · · · · · · · ·	
		<u> </u>	/_		
5. Partial Interest: Percer	ntage being transferred:	%	V		
The undersigned declares	and acknowledges, under p	penalty of p	perjury, pu	irsuant to NRS :	375.060
and NRS 375.110, that the	information provided is cor	rrect to the	best of th	eir information a	ind belief,
and can be supported by de	ocumentation if called upor	n to substa	ntiate the	information prov	rided herein.
Furthermore, the parties ag	ree that disallowance of ar	ny claimed	exemption	n, or other deter	mination of
additional tax due, may res	ult in a penalty of 10% of the	ne tax due	plus intere	est at 1% per mo	onth. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly	and severa	lly liable f	or any additiona	I amount owed.
W V V	$\bigcap$ 11 $\bigcap$ 1	\ \		<b>\</b> /_	Λ.
Signature VVV		Capaci	ty	LSCROU	) Harnt
		_/ ' '			U
Signature		Capaci	tv		
Signature		Опрасі	7	**	
		1			
SELLER (GRANTOR) INF	ORMATION	BUYER	(GRANT	EE) INFORMA	TION
(REQUIRED)		7 - 7		QUIRED)	
Print Name: David Neal M	oline and Laura Lynn	Print N		mas G. Jinks, S	Susan J. Jinks.
	ees of The Moline Family			stees of The Th	
	ust Dated: March 15,			san Jinks Revoc	
2006	ust Dated, March 15,	and the same of th		ed October 13, 2	
	1_	- Addres		Silverado Trail	2000
Address: 1387 Hawkins Pe	eak			Silverado Fran	
City: Gardnerville			Napa	771	04550
State: NV	Zip: <u>89410</u>	State:	CA	Zip:	94558
\	/ /				
COMPANY/PERSON REQ					
Print Name: Stewart Title		Escrow	# 1385	480 WLD	
Address: 1362 Hwy 395	Suite 109				
City: Gardnerville		State:	NV	Zip:	89410