

<b>A.P.N. No.:</b>	1220-15-210-051
<b>File No.:</b>	1355632 MF
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>When Recorded Mail To:</b>	
Benjamin Michael Powers and Brenda F. Powers	
William Peter Powers and Patty Lynn Powers	
1424 Purple Sage Drive	
Gardnerville, NV 89460	

(for recorders use only)

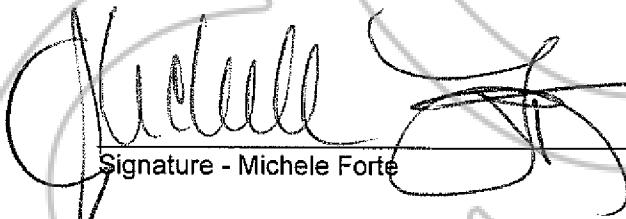
**GRANT, BARGAIN, SALE DEED**  
**(Title of Document)**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)



Signature - Michele Forte

Escrow Officer

Title

**\*\*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION\*\***

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. 1220-15-210-051  
Escrow No. 247348  
R.P.T.T. \$936.00

When recorded Mail To:  
(Tax Statement Same)

Bill & Patty Powers  
926 Monument Peak  
Gardnerville, NV 89460

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 17 PM 4:09

WERNER CHRISTEN  
RECORDER

\$1400 PAID. *CE* DEPUTY

### GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, JERAMIE G. SIMPSON and CASSANDRA A. SIMPSON, husband and wife as joint tenants,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to BENJAMIN MICHAEL POWERS and BRENDA F. POWERS, husband and wife as joint tenants as to an undivided 50% interest and WILLIAM P. POWERS and PATTY L. POWERS, husband and wife as joint tenants as to an undivided 50% interest

*Lynn* all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-15-210-051, specifically described as follows:

Lot 487, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

25th

WITNESS my hand this 8 day of October, 2004.

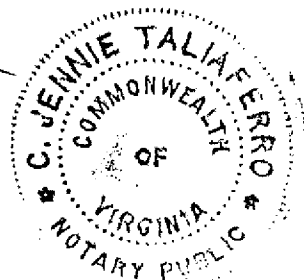
*[Signature]*  
JERAMIE G. SIMPSON

*[Signature]*  
CASSANDRA A. SIMPSON

STATE OF VIRGINIA  
COUNTY OF

On October 25, 2004, Jeramie G. Simpson and Cassandra A. Simpson  
personally appeared before me, a Notary Public, who  
acknowledged that they executed the above instrument.

*[Signature]*  
Notary Public  
Commission Expires 6-30-2007



SEAL

0629673

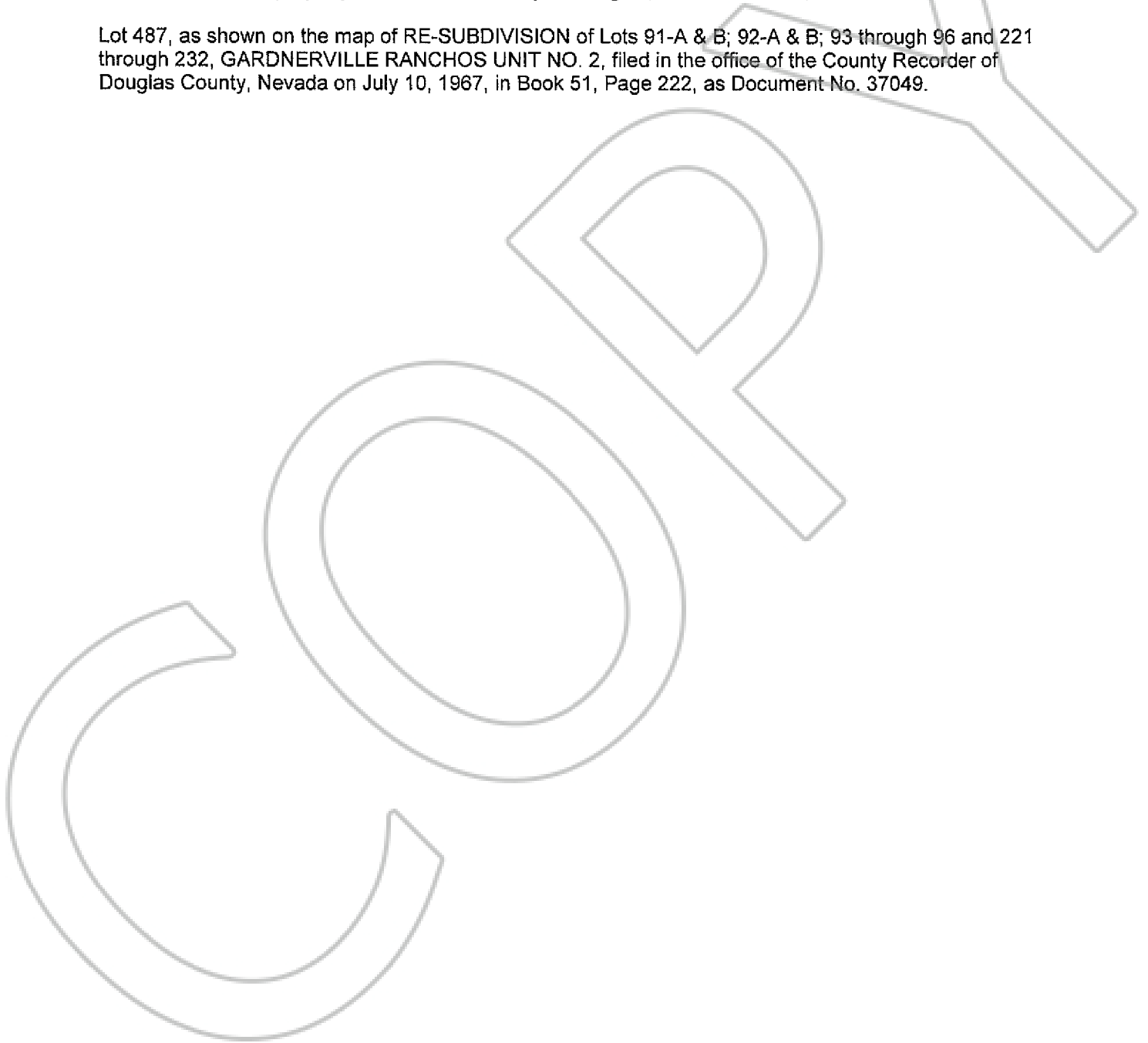
BK1104PG08792

**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 1355632

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 487, as shown on the map of RE-SUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on July 10, 1967, in Book 51, Page 222, as Document No. 37049.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-15-210-051  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                         f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 0.00  
 d. Real Property Transfer Tax Due                              \$ 000

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Re-recording Document No. 629673 to correct legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Jeramie G. Simpson & Cassandra A. Simpson  
 Address: 926 Monument Peak Dr  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Benjamin Michael Powers and Brenda F. Powers and William Peter Powers and Patty Lynn Powers  
 Address: 926 Monument Peak Dr  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 1355632 MF  
 Address: 5470 Kietzke Ln., Suite 230  
 City: Reno State: NV Zip: 89511