

A.P.N.: 1121-05-512-001
File No: 143-2629714 (et)
R.P.T.T.: \$1,560.00

When Recorded Mail To: Mail Tax Statements To:
Dana A Rosingus
234 Walker Street
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason R. Meindl, an unmarried man and Krystle M. Meindl, an unmarried woman, who acquired title as, husband and wife, Jason R. Meindl and Krystle M. Meindl, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Dana A Rosingus, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 54, AS SET FORTH ON RECORD OF SURVEY OF PINEVIEW DEVELOPMENT, UNIT NO. 3 BEING FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER ON FEBRUARY 15, 2002 IN BOOK 0202, PAGE 5047, AS DOCUMENT NO. 534794 AS SET FORTH ON AMENDED RECORD OF SURVEY OF PINEVIEW DEVELOPMENT, UNIT NO. 3, RECORDED ON SEPTEMBER 10, 2002, IN BOOK 0902, PAGE 2510, AS DOCUMENT NO. 551762, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

[Signature]
Jason R. Meindl
[Signature]
Krystle M. Meindl

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 8-30-2021 by
Jason R. Meindl and Krystle M. Meindl.

[Signature]
Notary Public
(My commission expires: 5/3/25)

E. TOBIAS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2629714.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1121-05-512-001
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$400,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$400,000.00
- d) Real Property Transfer Tax Due \$1,560.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Jason R. Meindl and Krystle M.
Print Name: Meindl
Address: 2049 California St #2
City: Carson City
State: NV Zip: 89701

Dana A Rosingus
Print Name: Dana A Rosingus
Address: 234 Walker Street
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2629714 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)