DOUGLAS COUNTY, NV RPTT:\$163.80 Rec:\$40.00

2021-973777

Total:\$203.80

09/09/2021 03:10 PM

Pgs=3

R.O. ANDERSON ENGINEERING, INC



When Recorded Return to: R.O. Anderson Engineering, Inc. 1603 Esmeralda Avenue Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

KAREN ELLISON, RECORDER

WATER RIGHTS QUITCLAIM DEED

day of Jept between, SETTELMEYER RANCHES, INC. a Nevada Corporation, hereinafter referred to as "Grantor", and BJ LAND and CATTLE CO., LC, A Nevada Limited Liability Company, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMIT NO. 53363, being 6.0 acre-feet of water annually together with pro rata rates of diversion.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

GRANTOR:

SETTLEMEYER RANCHES, INC

James Settelmeyer, President

STATE OF NEVADA

) SS

COUNTY OF DOUGLAS

On this 30 day of August 2021 personally appeared before me, a Notary Public, James Settelmeyer, President of Settelmeyer Ranches, Inc. personally known or proved to me to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

Notary Public

JANE GRAY

NOTARY PUBLIC

STATE OF NEVADA

County of Douglas

My Commission Expires: August 21, 2023

Certificate No: 15-2416-5

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) N/A b) COMMON Single Fam. Resconder Common Single Fam. Rescon	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES: \$42,000.00
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$\$42,000.00 \$\$163.80
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S b. Explain Reason for Exemption:	ection #
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Will have a	Capacity Seller
Signature Millehan	Capacity Buyer's Agent
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Settelmeyer Ranches, Inc.	Print Name: BJ Land & Cattle
	Address: 1320 Mariners Drive City: Newport Beach
·	State: CA Zip:92660
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: R.O. Anderson Engineering, Inc. Address; P.O. Box 2220	_ Escrow # N/A
City: Minden State: NV	Zip: 89423
(AS A PUBLIC RECORD THIS FORM I	MAY BE RECORDED/MICROFILMED)