A.P.N. No.: 1320-33-716-038

R.P.T.T. \$ 0.00 #3

File No.: 1361273 SJL

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Lindsay Taylor Browder and Donna Browder
1356 Guiness Way

Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 09/10/2021 01:03 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E03

THIS DOCUMENT IS BEING RECORDED AS RANT, BARGAIN, SALE DEED AN ACCOMMODATION ONLY

THIS INDENTURE WITNESSETH: That Lindsay Taylor Browder, a single woman and Donna Browder, an unmarried woman, who previously acquired title as married woman, as her sole and separate property, and Lindsay Taylor Browder, Trustee of the L and J Trust, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Lindsay Taylor Browder, a single woman all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, in Block B, as set forth on the Final Subdivision Map No. 1006-8 or CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada, recorded June 12, 2001, in Book 601, Page 2589, as Document No. 516199; and amended by Certificate of Amendment, record

*SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9321

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Lindsay Taylor Browder, Trustee of the L and J Trust	
Lindsay Browden Lindsay Taylor Browder, Trustee	\ \
Lindsay Taylor Browder, Trustee	\ \
Dona Browder	
Donna Browder	
Lindsay Taylor Browder	
Lindsay Taylor Browder	
State of Nevada)	
County of Douglas) ss	\
This instrument was acknowledged before me on the	3 day of September, 2021
By: Lindsay Taylor Bruden, Triske, Do	3 day of September, 2021
Signature: Notary Public	
My Commission Expires: 12/28/2022	
	STEVEN A. BRITTAIN Notary Public-State of Nevada
	Appointment No. 18-4380-2 W My Appointment Expires 12/28/2022

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	er(s)				
a) <u>1320-33-716-038</u>					Λ
b)				(
c)				1	\ \
d)					\ \
2. Type of Property:					
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORDER		L USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page	e:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date	of Recording		\
g.□ Agricultural	h.□ Mobile Home	Notes	s: //		\ \
☐ Other		<u> </u>			
					/
3. a. Total Value/Sales Pric	e of Property	\$		-	1
	sure Only (value of property	1) (The state of the s	.)	
c. Transfer Tax Value:		\$		\	
d. Real Property Transfe	r Tax Due	\$ <u>0.00</u>)	<u> </u>	
			/	1	,
4. <u>If Exemption Claimed</u>		<	1	1	
	ption per NRS 375.090, Se				
	Exemption: Clarifying an	d updating	y vesting, fron	n trust and p	arent to
daughter Danser	Anna baine francis	%	/_		
Partial Interest: Percer The undersigned declares a			orium, purou	ont to NDS 3	75 060
and NRS 375.110, that the					
and can be supported by de					
Furthermore, the parties ag					
additional tax due, may res					
to NRS 375.030, the Buyer					
	/	. \		1	
Signature Hindson	Browder	Capaci	tv Gr	antor	
1	Browder Arouder	_/	<u> </u>	-	
Signature Tindsay	1 hourstn	Capaci	n Gr	antee	
eignature	PAGGGGG	_ Capaci	<u> </u>	unice	
SELLER (GRANTOR) INF	<u>ORMATION</u>	BUYER	(GRANTEE	INFORMA	TION
(REQUIRED)		-7	/ (REQUIF		
Print Name: Lindsay Taylo		Print Name: Lindsay Taylor Browder			
Address: 1356 Guiness W	ay	Address: 1356 Guiness Way			
City: Gardnerville			Gardnerville		
State: NV	Zip: <u>89410</u>	State:	NV	Zip:	89410
COMPANY/PERSON REQ					
Print Name: Stewart Title		Escrow	# _1361273	SUL	
Address: 215 W. Bridge	St. Unite 1 32. 7				
City: Yerington	St., Offits 1 & 2	State:	NV	Zip:	89447

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED