DOUGLAS COUNTY, NV RPTT:\$877.50 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-973852

\$917.50 Pgs=2

09/10/2021 01:15 PM

\$917.50 Pgs=2 **09/10/2021 01:**1 TICOR TITLE - CC (NVTH3K)

WHEN RECORDED MAIL TO: Kolbe Custom Builders Inc. P.O. Box 2468 Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2103656-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-02-001-032

R.P.T.T. \$877.50

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Samfrancisco LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kolbe Custom Builders, Inc.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 2 as shown on the FINAL MAP PLANNED DEVELOPMENT #05-011 SPRING CREEK SUBDIVISION, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 31, 2007 in Book 0817, Page 9185, as Document No. 708545, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Samfrancisco 120	folloll
Tabitha Michelle Francis, Managing member	Josh Kolbe, Managing Member
STATE OF NEVADA COUNTY OF CARSON CITY	} ss:
This instrument was acknowledged before me on ,by Tabitha Michelle Francis and Josh Kolbe, Managin	September 9th, 2021  Ing Members
NOTARY PUBLIC	CINDY McTAMMANY Notary Public - State of Nevada Appointment Recorded in Douglas County No: 19-8966-06 - Expires October 10, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02103656.

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)					\ \
a.	1220-02-001-032						\ \
b.				trankruseri sarikeningad			\ \
C.			· · · · · · · · · · · · · · · · · · ·	***************************************			\ \
đ.			100			The Real Property lies and the Party lies and the P	\ \
2.	Type of Property:						- 1 1
a.	✓ Vacant Land	b. 🛘	Single Fam. Re	es.	FOR RE	CORDERS	OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex		Book		Page
е.	☐ Apt. Bldg	f. 🗆	Comm'i/ind'i	A STATE OF THE PARTY OF THE PAR	Date of F	Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:	<b>\</b>	and the document of the control of t
i.	Other	e nicht deutscher sonderstennen von verschaft in Austrie für Französisch	PL PIPPO PO 10 Orabo designado anterior al como 1 de 2000 a constituir a su agrama assessagas (c. 1).		1		
3. a.	Total Value/Sales Pric	e of Prope	rtu:		\$ 225.	000.00	
b.	Deed in Lieu of Forecl	•	- 18°	rtv)	\$	- Continue C	Механія до 1874 бул з бого з завінящими на воподоруда, прод правивоння вованцью однову, о г
C.	Transfer Tax Value				\$ 225,	000.00	managamanan ara darisi need satatamana kanak sajarkadagas puru daan ahis kan sanaga <del>a abaa gaba</del> agan oo ay a
d.	Real Property Transfer	r Tax Due:	1	1	\$ 877	.50	- Applicate annual to the second seco
4.	If Exemption Claimed	ı		. \			
	a. Transfer Tax Exe	-	r NRS 375.090,	Section	× /		
	b. Explain Reason f		The state of the s	1		PERSONAL PROPERTY OF THE PROPERTY OF THE COMME	, menderenher av fill et de han het som de semble de de hefyd yf cyfyllyddydd, a fellynd ar hynnig hynnyddiaeth ar hannaf ar y fel en a
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5.	Partial Interest: Perce	ntage bein	g transferred: (/	00 %			Anthonistic Anthon
375.110 by docu hat disa of 10%	), that the information prumentation if called upor allowance of any claime	rovided is c n to substa d exemption rest at 1%	correct to the bes ntiate the inform on, or other deter per month. Pure	it of their in ation proving the string of t	nformatio /ided hero of additio	n and belief ein, Furthen nal tax due.	NRS 375.060 and NRS f, and can be supported more, the parties agree , may result in a penalty uyer and Seller shall be
Signat		······································	ar amount owed.	1 1		2 L	
P	11/1/11/11	<u> </u>		Capa		canto.	
Signat	ture fullou-			Capa	city 💪	contex	·
	SELLER (GRANTOR) II	NFORMAT	ION		UYER (G	RANTEFIL	NFORMATION
	(REQUIRE			/		(REQUIRE	
Print N	lame: Samfrancisco L	LC		Print Nar	ne: VLC	olho C	ustom Builders
Addre	ss: 2959 Vicky Lane			Address:	2.0.	Box 24	68
***************	Minden			City: 6	ardn	mille	THE STATE OF THE S
State:	NV Zip: 89423		190eminter at finlationing general phospholyter spiles of gibbours spilespiles such	State: N			Andrew Market of a 1 for the state of the st
	COMPANY/PERSO	N REQUI	STING PECOP	DING (Pa	aciend i	f mat Callan	
Print N	lame: Ticor Title of Nev	ada, Inc.	-UING RECOR	Escrow N	zyuirea n √o.: 021	r not Seller 103656-010	or <b>buyer</b> ) -DKD
	ss: 307 W. Winnie Lane		reform committeem to reform to a committee to the committee of the committ	***************************************			The second secon
City, S	tate, Zip: Carson City, I	NV 89703			***************************************	THE THE PARTY OF T	gland developed a nick op college, proposed proposed proposed publications in a section of the college of the constraints in the college of t
The Real Property lies	AS A PUBLIC	RECORD	THIS FORM MA	Y BE RE	CORDED	/MICROFIL	_MED