

APN: 1220-31-002-006 and 1219-36-002-015

**RECORDING REQUESTED BY AND
MAIL TO:**

ALLING & JILLSON, LTD.
P.O. Box 3390
Lake Tahoe, NV 89449

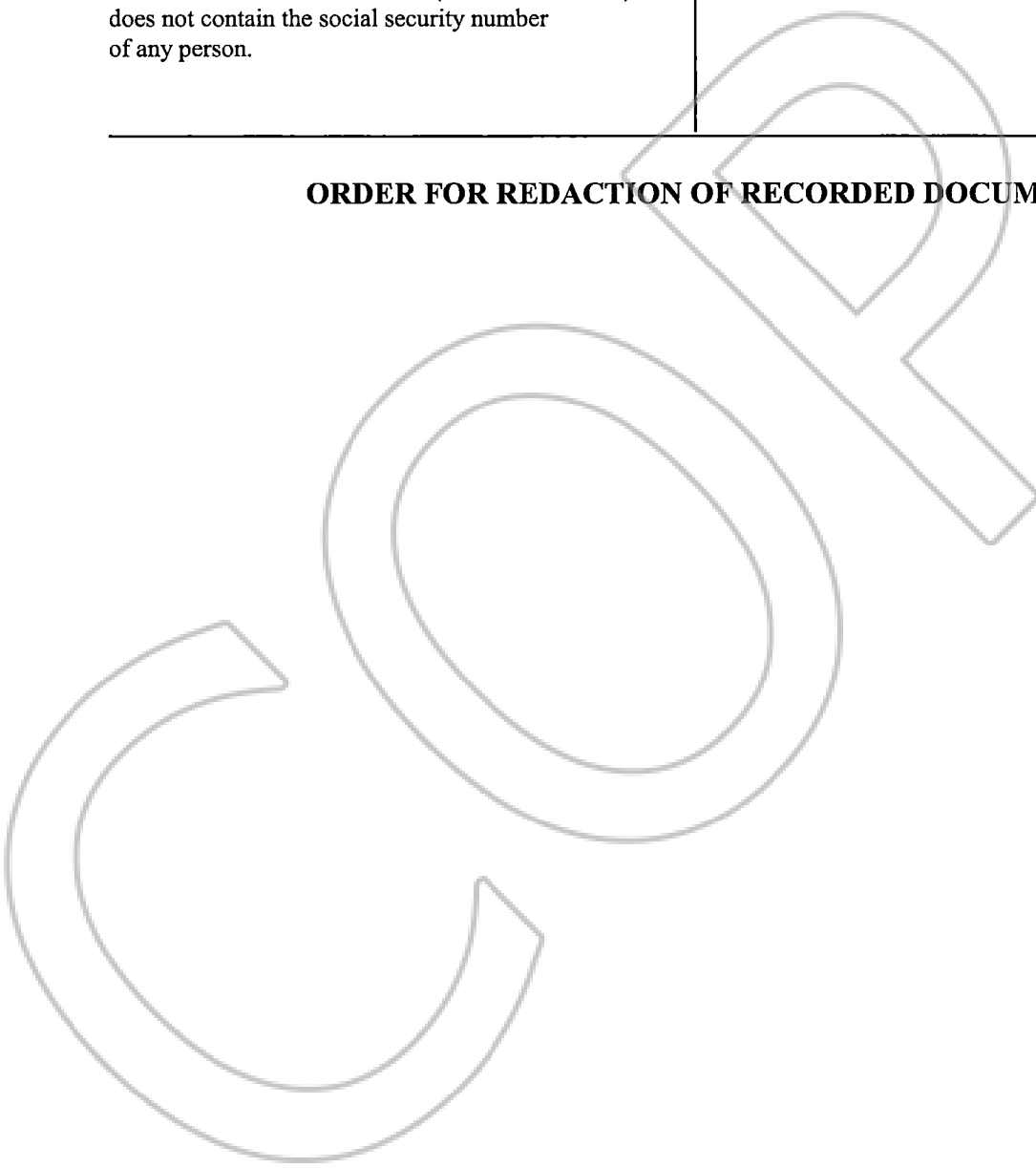
Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.



00142029202109738630040047

KAREN ELLISON, RECORDER

ORDER FOR REDACTION OF RECORDED DOCUMENT



Alling & Jillson, Ltd.
Post office Box 3390 ◊ 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ◊ FX (775) 588-4970

1 CASE NO.: 2021-CV-00169

2 DEPT. NO.: II

RECEIVED

FILED

3 RECEIVED

AUG 11 2021

2021 AUG 17 AM 11:08

4 AUG 13 2021

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK

5 Douglas County
District Court Clerk

BY A. PONCE DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 SIERRA SUNSET, LLC,

10 Petitioner,

**ORDER FOR REDACTION OF
RECORDED DOCUMENT**

11 v.

12 DOUGLAS COUNTY, a political
13 subdivision of the State of Nevada,

14 Respondent.

15 THIS MATTER came before the Court on Applicant Sierra Sunset, LLC's Petition for
16 Declaratory Relief, wherein Petitioner sought a declaration that certain information was recorded by
17 the Douglas County, Nevada Recorder in error and order for redaction of the erroneously recorded
18 pages of documents. This Court hereby finds that:

19 1. On or around June 1, 2021, Sierra Sunset, LLC submitted two Agricultural Use
20 Assessment Applications to the Douglas County, Nevada Assessor's office, one for Assessor's Parcel
21 Number 1220-31-002-006 and one for Assessor's Parcel Number 1219-36-002-015.

22 2. As required by the Assessor's Office, Sierra Sunset, LLC provided financial
23 documentation supporting its Applications, totaling 3 pages for each Application.

24 3. On or around June 9, 2021, the Assessor's Office approved Sierra Sunset, LLC's
25 Applications.

26 4. On or around June 10, 2021, the Assessor's Office requested that the Douglas County
27 Recorder's Office record in its Official Records its approval of Sierra Sunset, LLC's Applications,
28 which were recorded as Document Numbers 2021-968906 and 2021-968907.

1 5. Inadvertently, Sierra Sunset, LLC's supporting documentation was also recorded with
2 the Applications.

3 6. Sierra Sunset, LLC contacted the Recorder regarding the error. The Recorder indicated
4 that it would not, and could not, remove the pages or redact the information thereon without a court
5 order.

6 7. Sierra Sunset, LLC would like to keep the information contained in the supporting
7 documentation private and off the searchable online database provided to the public by the Recorder.

8 8. On July 26, 2021, Samuel Taylor, Esq., Deputy District Attorney for Douglas County,
9 Nevada, signed a Stipulation agreeing to the redaction of all content on pages 4, 5, and 6 of the
10 Agricultural Use Assessment Applications recorded in the Official Records of Douglas County,
11 Nevada as Document Numbers 2021-968906 and 2021-968907, in their physical and electronic forms.

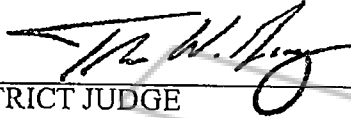
12 Pursuant to the authority granted this Court to declare the rights, status, and other legal relations
13 of parties, and the power to grant supplemental relief where necessary and proper, under NRS 30.030
14 and NRS 30.100, respectively, and pursuant to notions of justice and fairness, and good cause
15 appearing,

16 IT IS HEREBY DECLARED that pages 4, 5, and 6 of the Agricultural Use Assessment
17 Applications recorded in the Official Records of Douglas County, Nevada as Document Numbers
18 2021-968906 and 2021-968907, were recorded in error.

19 ///
20 ///
21 ///
22 ///
23 ///
24 ///
25 ///
26 ///
27 ///
28 ///


1 IT IS HEREBY ORDERED that the Douglas County Recorder's Office shall redact all content
2 on pages 4, 5, and 6 of the Agricultural Use Assessment Applications recorded in the Official Records
3 of Douglas County, Nevada as Document Numbers 2021-968906 and 2021-968907, in their physical
4 and electronic forms.

5 DATED this 16th day of August 2021.

6
7 
DISTRICT JUDGE

8 Respectfully submitted by:

9 ALLING & JILLSON, LTD.

10
11 
PRESTON S. MATHEWS, ESQ.,
12 Nevada Bar No. 13720
276 Kingsbury Grade, Suite 2000
13 Post Office Box 3390
Lake Tahoe, Nevada 89449
14 (775) 588-6676
Attorney for Petitioner

15
16
17
18
19
20
21
22
23
24
25
26
27
28
Aling & Jillson, Ltd.
Post office Box 3390 ◊ 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ◊ FX (775) 588-4970

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 08/27/2021

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy