

APN: 1320-36-002-025

Recorded at the Request of and Return To:
HERITAGE LAW, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
Travis C. McCalla & Arlene B. McCalla, Trustees
1940 Currant Court
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR NO CONSIDERATION, TRAVIS C. McCALLA and ARLENE B. McCALLA, husband and wife as joint tenants with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all their interest in 1940 Currant Court, Gardnerville, Douglas County, Nevada, APN 1320-36-002-025, to TRAVIS C. McCALLA and ARLENE B. McCALLA, Trustees of the *T&A Trust, dated August 12, 2021*, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on September 18, 2018, as Document No. 2018-919745.

Dated: August 12, 2021.



TRAVIS C. McCALLA



ARLENE B. McCALLA

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On August 12, 2021, before me, a Notary Public, personally appeared TRAVIS C. McCALLA and ARLENE B. McCALLA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.



Notary Public


 MICHELLE ANDRA GIBBONS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-1975-05 - Expires January 4, 2025

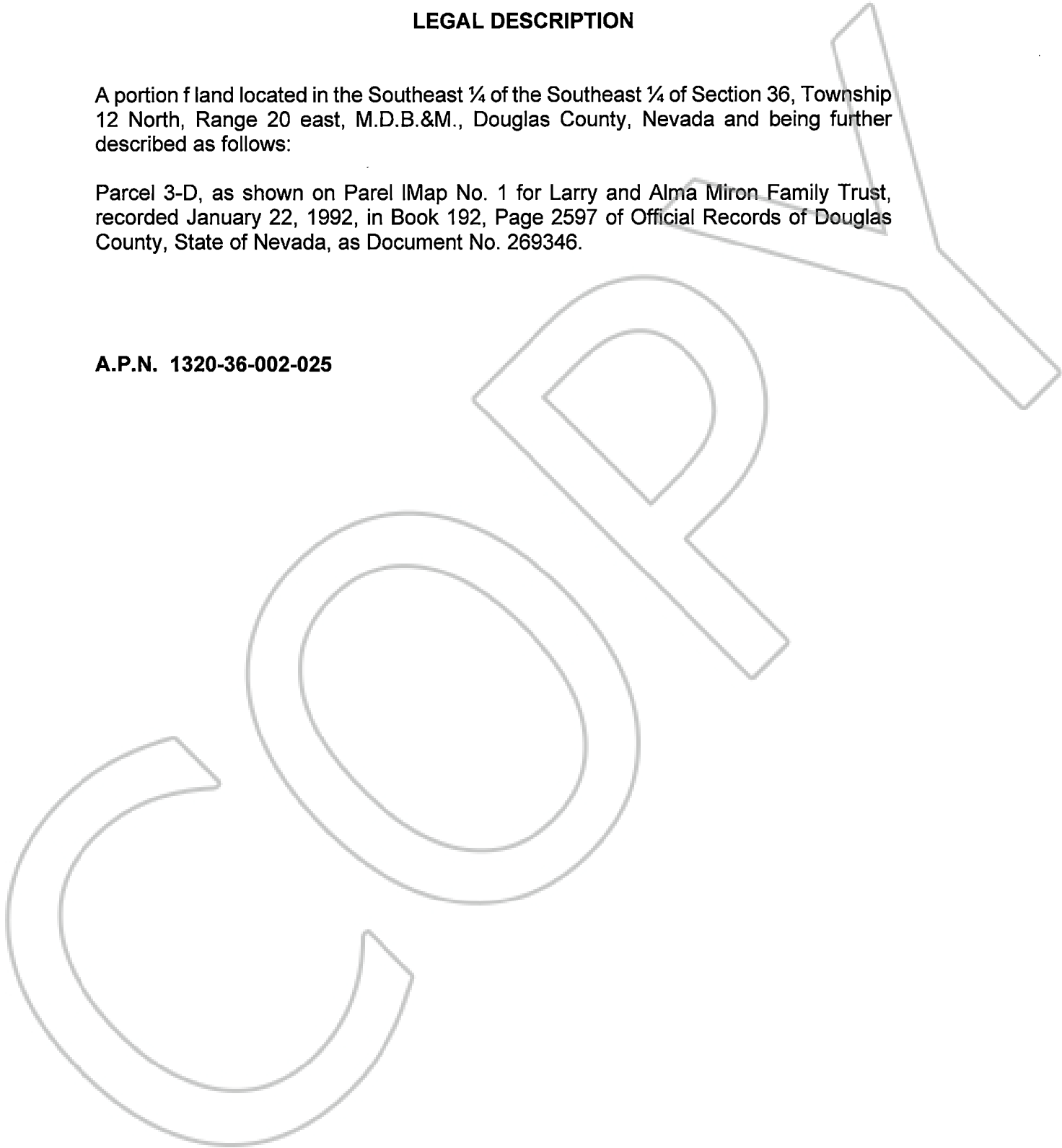
EXHIBIT "A"

LEGAL DESCRIPTION

A portion of land located in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 36, Township 12 North, Range 20 east, M.D.B.&M., Douglas County, Nevada and being further described as follows:

Parcel 3-D, as shown on Parcel Map No. 1 for Larry and Alma Miron Family Trust, recorded January 22, 1992, in Book 192, Page 2597 of Official Records of Douglas County, State of Nevada, as Document No. 269346.

A.P.N. 1320-36-002-025



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Trust OK - J</i>

1. Assessor Parcel Number(s)
a) 1320-36-002-025
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
Signature: [Signature] Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Travis C. McCalla & Arlene B. McCalla
Address: 1940 Currant Court
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Travis C. McCalla & Arlene B. McCalla,
TTEEs of the T&A Trust U/D/T 08/12/2021
Address: 1940 Currant Court
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law, A Division of Kalicki Collier, LLP **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423