

DOUGLAS COUNTY, NV

**2021-973950**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**09/14/2021 11:04 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

E05

APN: 1319-19-212-021  
R.P.T.T.: \$0.00  
Escrow No.: 21019195-DR  
When Recorded Return To:  
Thomas D. Bluth  
3500 Mary Lane  
Auburn, CA 95602

Mail Tax Statements to:  
Thomas D. Bluth  
3500 Mary Lane  
Auburn, CA 95602

SPACE ABOVE FOR RECORDER'S USE

## DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Donna C. Navarro-Bluth, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Thomas D. Bluth, a married man, as his sole and spereate property all that real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Parcel A, as set forth on Parcel Map of Lot 497, Summit Village, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 6, 1980, as Document No. 42436, Official Records.

Assessors Parcel No.: 1319-19-212-021

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 21 day of August, 2021.

Donna C. Navarro-Bluth  
Donna C. Navarro-Bluth

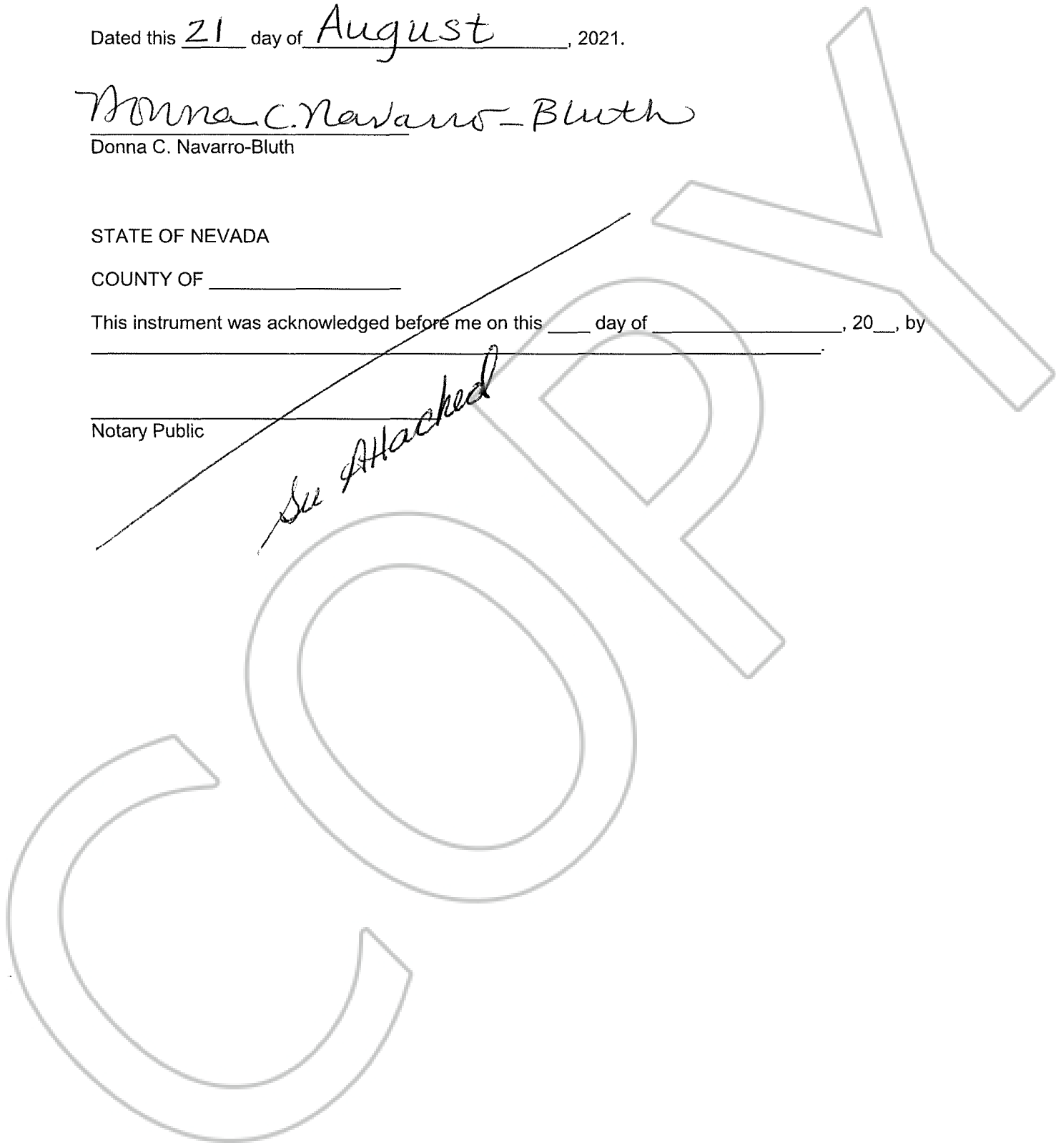
STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*See Attached*



SPACE BELOW FOR RECORDER \_\_\_\_\_

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF PLACER }

On 08-21-2021 before me, DIANA L. YOWS Notary  
Date Insert Name and Title of the officer

Public, personally appeared DONNA C. NAVARRO - BLUTH

*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Diana L. Yows

## OPTIONAL

*Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.*

### Description of Attached Document

Title or Type of Document: DEED Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signers Name: \_\_\_\_\_

Corporate Officer -- Title(s) \_\_\_\_\_

Partner -  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signers Name: \_\_\_\_\_

Corporate Officer -- Title(s) \_\_\_\_\_

Partner -  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-212-021  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other: \_\_\_\_\_

|   |            |
|---|------------|
| <b>FOR RECORDER'S OPTIONAL USE ONLY</b> |            |
| Document/Instrument No.:                | _____      |
| Book _____                              | Page _____ |
| Date of Recording:                      | _____      |
| Notes:                                  | _____      |

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$0 \_\_\_\_\_

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses *without consideration*  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Donna C. Navarro-Bluth Capacity: \_\_\_\_\_ Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Donna C. Navarro-Bluth  
 Address: 3500 Mary Lane  
 City: Auburn  
 State: CA Zip: 95602

Print Name: Thomas D. Bluth, a married man, as his sole and spereate property  
 Address: 3500 Mary Ln  
 City: AUBURN CA  
 State: \_\_\_\_\_ Zip: 95602

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21019195-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703