

A.P.N.: 1220-04-514-009  
File No: 143-2633201 (mk)  
R.P.T.T.: \$1,521.00

When Recorded Mail To: Mail Tax Statements To:  
Malinda L. Southard and Aaron Southard  
1374 Antares Avenue  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Timothy Eric Fesko and Mary Grace Fesko, as Trustees of the Fesko Family Trust, U.D.T.  
January 6, 1993

do(es) hereby *GRANT, BARGAIN and SELL* to

Malinda L. Southard and Aaron Southard, wife and husband as joint tenants with rights  
of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 75, AS SHOWN ON THE "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION  
UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 22, 1972, IN BOOK 98 OF  
OFFICIAL RECORDS, PAGE 1, AS DOCUMENT NO. 58312 OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Timothy Eric Fesko and Mary Grace Fesko, as  
Trustees of the Fesko Family, U.D.T. January 6,  
1993

TE Fesko TRUSTEE  
Timothy Eric Fesko, Trustee

M Grace Fesko, Trustee  
Mary Grace Fesko, Trustee

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on Aug 31, 2021 by  
**Timothy Eric Fesko and Mary Grace Fesko.**

Mary Kelsh  
Notary Public  
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 143-2633201.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-04-514-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$390,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$390,000.00  
 d) Real Property Transfer Tax Due \$1,521.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Timothy Eric Fesko and Mary  
 Print Name: Grace Fesko  
 Address: 1618 Carlson Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Malinda L. Southard and  
 Print Name: Aaron Southard  
 Address: 1374 Antares Avenue  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Insurance  
 Print Name: Company File Number: 143-2633201 mk/ mk  
 Address 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)