

APN: 1318-26-101-054
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Peter Adamco, Esq.
Peter P. Adamco, Ltd.
P.O. Box 1564
Zephyr Cove, NV 89448



KAREN ELLISON, RECORDER E07

MAIL TAX STATEMENT TO:

Michael Horvath
Post Office Box 2370
Stateline, NV 89449

GRANT DEED

THIS INDENTURE WITNESSETH: That MICHAEL HORVATH, a single man, for no consideration, does hereby grant, bargain, sell and convey unto the MICHAEL R. HORVATH LIVING TRUST dated August 23, 2021, MICHAEL R. HORVATH, TRUSTEE, all of his right, title and interest to that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 23rd day of August, 2021.

MICHAEL HORVATH

STATE OF NEVADA)
) :ss.
COUNTY OF DOUGLAS)

On Aug. 23, 2021 before me, PETER P. ADAMCO personally appeared MICHAEL R. HORVATH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Peter P. Adamco
NOTARY PUBLIC

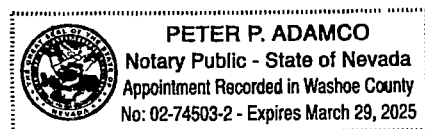


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Northeast ¼ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B. &M., being a portion of Lot No. 3, of the John Palady Resurvey No. 1 of Map, described as follows:

PARCEL ONE:

Beginning at a point which bears South 17°26' West, 1101.44 feet from the quarter corner between Sections 23 and 26 in said Township and Range; thence North 0°08' West, 135.0 feet to the Southerly boundary of the parcel conveyed to WILLIAM F. O'MALIS by Deed recorded in Book 31 of Official Records at Page 746; thence along said Southerly boundary, North 89°42' West, 163.80 feet; thence South 0°08' West, 135.0 feet; thence South 89°42' East, 163.80 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following:

BEGINNING at the quarter corner between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. &M.; thence Westerly along the Section line 327.60 feet; thence South 0°08' West, 1052.60 feet to the TRUE POINT OF BEGINNING; thence North 89°42' West, 163.80; thence North 0°08' East 88.64 feet; thence South 89°42' East, 163.80 feet; thence South 0°08' West, 88.64 feet to the POINT OF BEGINNING.

PARCEL TWO:

Beginning at the quarter corner between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.; thence Westerly along the Section line 327.60 feet; thence South 0°08' West, 1052.60 feet to the TRUE POINT OF BEGINNING; thence North 89°42' West, 163.80 feet; thence North 0°08' East 88.64 feet; thence South 89°42' East, 163.80 feet; thence South 0°08' West, 88.64 feet to the POINT OF BEGINNING.

A.P.N. 07-180-31

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-054
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: a transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Horvath Capacity GRANTOR
 Signature Michael Horvath Capacity GRANTEE/TRUSTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MICHAEL HORVATH
 Address: PO BOX 2370
 City: STATELINE
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MICHAEL R. HORVATH LIVING TRUST
 Address: PO BOX 2370
 City: STATELINE
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: PETER P. ADAMCO, LTD. Escrow # _____
 Address: POST OFFICE BOX 1564
 City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)