Recorded as an accommodation only Without liability

APN#: 1319-30-724-004

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3400445B

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$11.70 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$51.70

2021-974083

09/16/2021 01:08 PM

THIS DEED is made this \text{The day of May of May

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

An undivided 1/102nd interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there-from Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit No. 4 as shown and defined on said Con-dominium Plan; together with those easements appurtenant thereto and such easements de-scribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as de-scribed in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34only, for one week every other year in Odd numbered years in the "Season" as defined in and in accordance with said Declarations.





TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"		
By: I Milling		
Print name: David Danz		
By: Alang		
Print name: Sandra Danz		
STATE OF		
COUNTY OF		
The foregoing instrument was acknowledged before me this 1744 day of me or presented CA DC as identification.		
DINA WESSEL NOTARY PUBLIC STATE OF NEVADA Appt. No. 19-2293-5 My Appt. Expires April 4, 2023 Notary Public		
My Commission Expires: 4-4-2023		
STATE OF Nevada		
COUNTY OF Douglas		
The foregoing instrument was acknowledged before me this day of the presented day of the pres		
MunNepel		
DINA WESSEL Notary Public NOTARY PUBLIC		
STATE OF NEVADA Appt. No. 19-2293-5 My Appt. Expires April 4, 2023 My Commission Expires: 4-4-2-6-3		

Ridge Tahoe - Warranty Deed 6758365 Page 3 of 3

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)	1319-30-724-004	\ \		
b) _. c)		\ \		
d)		\ \		
2.	Type of Property	\ \		
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	٦	
c)	Condo/Twnhs d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:	*	
i)	x Other Timeshare			
3.	Total Value/Sales Price of Property:	\$ 2,678.93	١,	
J .			-	
	Deed in Lieu of Foreclosure Only (value of prope			
	Transfer Tax Value:	\$ 2,678.93		
	Real Property Transfer Tax Due	<u>\$ 11.70 .</u>		
4.	If Exemption Claimed:	\ \ /		
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060				
and NRS 375.110, that the information provided is correct to the best of their information and belief, and				
can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of				
ado	litional tax due, may result in a penalty of 10°	% of the tax due plus interest at 1% per month.		
		all be jointly and severally liable for any additional	i	
- 10	ount owed. nature:	Capacity: Agent		
	nature:	Capacity:		
//9	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
/	(REQUIRED)	(REQUIRED)		
Pri	nt Name: _David Danz	Print Name: Holiday Inn Club Vacations Inc		
Ad	dress:c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy		
City	y: Stateline	City: Orlando		
Sta		State: FL Zip: 32819		
cc	MPANY/PERSON REQUESTING RECORDING			
Pri	nt Name: Wilson Title Services	File Number: 50005078 - 6758365		
	dress 4045 S Spencer St	OL 1 NV 7: 00110		
Cit	y: Las Vegas	State: <u>NV</u> Zip: <u>89119</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)