DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-974118

\$40.00 Pgs=3

09/16/2021 04:01 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

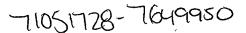
E07

APN: 132035002053 R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Jack James Silveira 1794 Bitterbrush Court Gardnerville, NV 89410 After Recording Mail To: Jack James Silveira 1794 Bitterbrush Court Gardnerville, NV 89410 Send Subsequent Tax Bills To: Jack James Silveira 1794 Bitterbrush Court

Gardnerville, NV 89410



QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Jack James Silveira, a single man, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Jack James Silveira, Trustee of the Jack James Silveira Living Trust, dated May 25, 2018, whose address is 1794 Bitterbrush Court, Gardnerville, NV 89410,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as:

1794 Bitterbrush Court, Gardnerville, NV 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



| between Jack James Silveira, a single man, as Seller(s) and Jack James Silveira, Trustee of the Jack James Silveira Living Trust, dated May 25, 2018, as Purchaser(s).) |
|---|
| WITNESS my/our hands, this 12th day of September, 2011. |
| Lack James Silveira |
| Jack James Silveira STATE OF Yorksda) |
| COUNTY OF Douglas ss |
| This instrument was acknowledged before me, this 12th day of September. |
| 20 |
| NOTARY STAMP/SEAL |
| Notary Public |
| Notan Public in and borthe Stale of Hevada |
| My Commission Expires: March 11, 2024 |
| Country of Lyan LELA SMITH Notary Public, State of Nevada Appointment No. 20-1923-12 My Appt. Expires Mar 11, 2024 |
| му дррг. Дума |
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EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 5, BLOCK H, AS SET FORTH ON THE MAP OF WILDFLOWER RIDGE, UNIT NO. 7B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 2, 1991, BOOK 1091, PAGE 331, AS DOCUMENT NO. 261707, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

| Per NRS 111.312 | 2 – | The | Legal | Description | appeared | previously | in <u>Deed</u> | recorded | 10 |
|-----------------|-----|-----|-------|-------------|------------|-------------|----------------|---------------|----|
| | | | | , as | Book | | Page | | a |
| Document No | | | | in Do | uglas Coun | ty Records, | Douglas C | ounty, Nevada | 3 |
| | | | | | | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | | | | |
|--|--|--|--|--|
| a. 132035002053 | \ \ | | | |
| b | \ \ | | | |
| c. | \ \ | | | |
| d. | \ \ | | | |
| 2. Type of Property: | \ \ | | | |
| a. Vacant Land b. V Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY | | | |
| c. Condo/Twnhse d. 2-4 Plex | Book Page: | | | |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording: | | | |
| g. Agricultural h. Mobile Home | Notes: Trust cert - ok ke | | | |
| Other | Traces. Trace control on No | | | |
| 3.a. Total Value/Sales Price of Property | \$ 0.00 | | | |
| b. Deed in Lieu of Foreclosure Only (value of proper | | | | |
| | \$ 0.00 | | | |
| | \$ 0.00 | | | |
| di Real Property Transfer Tax Buo | | | | |
| 4. If Exemption Claimed: | | | | |
| a. Transfer Tax Exemption per NRS 375.090, Sec | tion 7 | | | |
| b. Explain Reason for Exemption: Transfers without co | · · · · · · · · · · · · · · · · · · · | | | |
| b. Explain reason for Exemption. Handels willow es | indication of that | | | |
| 5. Partial Interest: Percentage being transferred: 100 | % | | | |
| The undersigned declares and acknowledges, under per | | | | |
| and NRS 375.110, that the information provided is con | | | | |
| and can be supported by documentation if called upon | | | | |
| Furthermore, the parties agree that disallowance of any | | | | |
| additional tax due, may result in a penalty of 10% of th | | | | |
| to NRS 375.030, the Buyer and Seller shall be jointly a | ~ 1 | | | |
| 10 1410 575.050; the Buyer and sorier shan be jointly a | ind severally habite for any additional amount owed. | | | |
| Signature Jack Lames Silveira | Capacity: Grantor | | | |
| biginature 4/4/00 y differs 1 most and | | | | |
| Signature Jack, James Silveira | Grantee - Capacity: | | | |
| Signature Golf Garage | _ Capacity | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| (REQUIRED) | (REQUIRED) | | | |
| Print Name: Jack James Silveira | Print Name: Jack James Silveira Living Trust | | | |
| Address: 1794 Bitterbrush Court | Address: 1794 Bitterbrush Court | | | |
| City: Gardnerville | City: Gardnerville | | | |
| State: NV Zip: 89410 | State: NV Zip: 89410 | | | |
| | | | | |
| COMPANY/PERSON REQUESTING RECORDIN | IG (Required if not seller or buyer) | | | |
| Print Name: Amrock - Recording Department | Escrow # 71051728 | | | |
| Address: 662 Woodward Avenue | ч | | | |
| City: Detroit | State:MI Zip: 48226 | | | |