

DOUGLAS COUNTY, NV **2021-974131**  
RPTT:\$3412.50 Rec:\$40.00  
\$3,452.50 Pgs=3 **09/17/2021 10:09 AM**  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.: 1320-02-002-063  
File No: 143-2630351 (mk)  
R.P.T.T.: \$3,412.50

When Recorded Mail To: Mail Tax Statements To:  
Patrick D. Craig and Kathryn A. Craig, Co-Trustees of the  
Patrick D. Craig and K  
P.O. BOX 1468  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Craig J. Black, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick D. Craig and Kathryn A. Craig, Co-Trustees of the Patrick D. Craig and Kathryn A.  
Craig Family 2000 Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS  
COUNTY, NEVADA.**

**PARCEL 2:**

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND UTILITY  
PURPOSES ACROSS THE EAST 15 FEET OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2, AS  
CONVEYED TO JOSEPH KENNETH MILLER, ETUX IN DEED RECORDED DECEMBER 5,  
1966 IN BOOK 46 AT PAGE 246 AS DOCUMENT NO. 34803 OF OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

COPY

Craig Black  
Craig J. Black

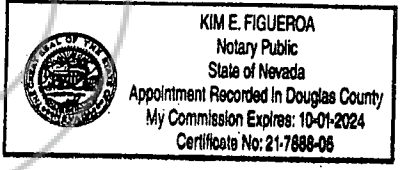
STATE OF **NEVADA** )  
 ) **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on August 5, 2021 by **Craig J. Black.**

[Signature]  
Notary Public  
(My commission expires: 10/01/2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2630351.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-02-002-063  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$875,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$875,000.00  
 d) Real Property Transfer Tax Due \$3,412.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*  
 Signature: \_\_\_\_\_

Capacity: *[Signature]*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Craig J. Black  
 Address: 4047 Felspar Ave  
 City: Ridgecrest  
 State: CA      Zip: 93555

Print Name: Craig and K  
 Address: P.O. BOX 1468  
 City: Minden  
 State: NV      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2630351 mk/ mk  
 State: NV      Zip: 89423