DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 LERA TIBERINI PC 2021-974237

09/20/2021 10:32 AM

Pgs=5

Recording requested by:

LERA TIBERINI PC

When recorded mail to:

VAN BUREN ROSS LEMONS and LAURA JEAN ANDERSON c/o Gina L. Lera, Esq. Lera Tiberini PC 2110 21st Street, Suite 200 Sacramento, CA 95818



KAREN ELLISON, RECORDER

E09

Space above this line for recorder's use

GRANT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
Documentary transfer tax is \$ -0 THERE IS NO CONSIDERATION FOR THIS TRANSFER (state reason and give Code § or Ordinance number). This conveyance is a transfer to a business organization where the persons conveying the property own 100 percent of the organization to which the conveyance is made, and is exempt per NRS 375.090, Section 9.
☐ Computed on full value of property conveyed, or ☐ Computed on full value of liens and encumbrances remaining at time of sale or transfer.
☑ Unincorporated area; ☐ City of
GRANTOR(S): VAN BUREN R. LEMONS and LAURA J. ANDERSON, husband and wife as community property with right of survivorship,
hereby GRANT(S) to: 608 LAKESHORE BLVD LLC, a Nevada limited liability company,
the following described real property in the County of Douglas, State of Nevada:
SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.
APN: 05-121-05 Address: 608 Lake Shore Boulevard, Zephyr Cove, NV 89448
Dated: 7/26/21 VAN BÜREN R. LEMONS
Jame J. (molorson) LAURA J. ANDERSON
SEE NEXT PAGE FOR NOTARY ACKNOWLEDGMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California ()	\ \
State of California () County of Sacramento)	
	4
On 67/26/202) before me,	M Dr'ら へ, Notary Public,
personally appeared, Van Bura	in R Lemons -
/	
subscribed to the within instrument and acknow	evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same nat by his/her/their signature(s) on the instrument h the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY und foregoing paragraph is true and correct.	er the laws of the State of California that the
WITNESS my hand and official seal.	M. DIBAJ COMM. # 2279393 NOTARY PUBLIC CALIFORNIA SACRAMENTO COUNTY MY COMM. EXP. MAR. 28, 2023
Notary Public Signature	Seal
OPTIONAL	INFORMATION
THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT M	MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT
\C	
Title or Type of Document	١٢٥ (
Date of Document	Number of Pages
\ //	
Signers(s) Other Than Named Above	

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature

validity of that document.
State of California County of
On
(insert name and title of the officer)
personally appeared Laura J Anderson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
CARMEN KARINA
WITNESS my hand and official seal. MAGANA COMM # 2363404 SACRAMENTO County
: California Notary Public
Comm Exp June 30, 2025

(Seal)

EXHIBIT A

LEGAL DESCRIPTION

(608 Lake Shore Boulevard, Zephyr Cove, NV 89448)

Lot 6, Block A, as shown on the AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., in sections 9 and 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1929.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a) 05-121-05 b) c) d)	-			
2.	c) ☐ Condo/Twnhse e) ☐ Apt. Bldg	b) ■ Single Fam. Res d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY Notes: OPOKATING About - OF		
3.	Total Value/Sales Price of Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of proper	rty) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
4.	If Exemption Claimed:				
		otion per NRS 375.090			
			sfer to a business organization where the persons		
cor	iveying the property own 100	percent of the organiz	zation to which the conveyance is made.		
5.	Partial Interest: Percentage	being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pu	rsuant to NRS 375.030, t	he Buyer and Selle	r shall be jointly and severally liable for any		
ad	ditional amountyowed,				
Sig	gnature	1 xur	Capacity Attorney for Grantors		
Sig	gnature		Capacity		
	LLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)		
	QUIRED) nt Name: Van Buren Ross <u>Lemo</u>	ons and Laura Jean	Print Name: 608 Lakeshore Blvd LLC		
	derson	Jilo uliu Luulu Jouli	The Times of Daily Discourse Discourse		
	dress: 5716 Coda Lane		Address: 5716 Coda Lane		
	y: Carmichael		City: Carmichael		
Sta	ite: <u>CA</u>	Zip: <u>95608</u>	State: <u>CA</u> Zip: <u>95608</u>		
	OMPANY/PERSON REOU		NG		
	REQUIRED IF NOT SELLER OR BU		Escrow #:		
	nt Name: <u>Gina L. Lera, Attor</u> ldress: 2110 21 st Street, Suite	-	LSCIOW #		
	tv. Sacramento		CA Zip: 95818		