DOUGLAS COUNTY, NV

2021-974255

Rec:\$40.00

\$40.00 Pgs=3

09/20/2021 11:33 AM

FIRST AMERICAN - NVOD LAS VEGAS

Comm# GG971173 Expires 4/18/2024

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY First American Title Company

AND WHEN RECORDED MAIL TO First American Title Company 400 So. Rampart Suite 290 Las Vegas, NV 89145

Las vegas, NV 89145

Batch No.: Cancel 112470-SS18-HOA-cx

APN: (See Schedule "1")

Contract No(s).: (See Schedule "1")

PARTIAL RELEASE OF NOTICE OF DELINQUENT ASSESSMENT

THE UNDERSIGNED CLAIMANT DOES HEREBY RELEASE that certain Notice of Delinquent Assessment thereunder recorded in the County of Douglas, State of NV on (See Schedule "1") as Instrument No. (See Schedule "1") as to only those certain timeshare intervals described as follows: (See Legal Description Variables on Schedule "1")

The subject real property described therein is legally known as shown on **Exhibit "A"** within the timeshare project located at **180 Elks Point Road, Zephyr Cove, NV 89448**

The owner is reputed to be: (See Schedule "1")

Dated this 8th day of September 2021.

Personally Known ☑ or Produced Identification ☐

Type of Identification Produced _

| | · · |
|--|--------------------------------------|
| Tahoe at South Shore Vacation Owners Association, Inc., a Ne | vada nonprofit corporation |
| 27 | |
| Doug Ward, Authorized Agent | |
| State of Florida County of Orange | |
| The foregoing instrument was acknowledged before me by mean | |
| notarization, on Stamber 8 , 2021, by Doug | Ward as Authorized Agent for Tahoe a |
| South Shore Vacation Owners Association, Inc., a Nevada nonp | rofit corporation. |
| CAMMINA. | KATHY CHANG-YEN |

Exhibit "A"

A (SEE SCHEDULE "1") UNDIVIDED FEE SIMPLE INTEREST AS TENANTS IN COMMON IN UNITS (SEE SCHEDULE "1"), IN SOUTH SHORE CONDOMINIUM ("PROPERTY"), LOCATED AT 180 ELKS POINT ROAD IN ZEPHYR COVE, NEVADA 89449, ACCORDING TO THE FINAL MAP #01-026 AND CONDOMINIUM PLAT OF SOUTH SHORE FILED OF RECORD IN BOOK 1202, PAGE 2181 AS DOCUMENT NUMBER 559872 IN DOUGLAS COUNTY, NEVADA, AND SUBJECT TO ALL PROVISIONS THEREOF AND THOSE CONTAINED IN THAT CERTAIN DECLARATION OF CONDOMINIUM - SOUTH SHORE ("CONDOMINIUM DECLARATION") DATED OCTOBER 21, 2002 AND RECORDED DECEMBER 05, 2002 IN BOOK 1202, PAGE 2182 AS INSTRUMENT NUMBER 559873, AND ALSO SUBJECT TO ALL THE PROVISIONS CONTAINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS FOR FAIRFIELD TAHOE AT SOUTH SHORE AND RECORDED OCTOBER 28, 2004 IN BOOK 1004, PAGE 13107 AS INSTRUMENT NUMBER 628022, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH SUBJECTED THE PROPERTY TO A TIMESHARE PLAN CALLED FAIRFIELD TAHOE AT SOUTH SHORE ("TIMESHARE PLAN").

LESS AND EXCEPT ALL MINERALS AND MINERAL RIGHTS WHICH MINERALS AND MINERAL RIGHTS ARE HEREBY RESERVED UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS.

THE PROPERTY IS A/AN (SEE SCHEDULE "1") OWNERSHIP INTEREST AS DESCRIBED IN THE DECLARATION OF RESTRICTIONS FOR FAIRFIELD TAHOE AT SOUTH SHORE AND SUCH OWNERSHIP INTEREST HAS BEEN ALLOCATED (SEE SCHEDULE "1") POINTS AS DEFINED IN THE TIMESHARE PLAN WHICH POINTS MAY BE USED BY THE GRANTEE IN EACH (SEE SCHEDULE "1") RESORT YEAR(S).



Schedule "1"

| | | | | | | | | | | | | | | | • | | | | _ | |
|---------------------|-----------------------|--------------------------------|---------------------------|-----------------------------|----------------------------|---------------------|---------------------|---------------------|---------------------|------------------------------|---------------------------|--------------------------|----------------------|----------------------|------------------------|---------------------|---------------------|-----------|------------------------------------|----------------|
| 570408054 | | | | | | | | 130505332 | | | | | | | (| | \ | | Contract No. | |
| ANNUAL | OWNERSHIP INTEREST: | POINTS: 154000 | 7302 AND 7303 | 7201, 7202, 7203, 7301, | UNIT(S): 7101, 7102, 7103, | 154,000/138,156,000 | UNDIVIDED INTEREST: | ANNUAL | OWNERSHIP INTEREST: | POINTS: 525000 | 10304 | 10301, 10302, 10303, AND | 10202, 10203, 10204, | 10103, 10104, 10201, | UNIT(S): 10101, 10102, | 525,000/128,986,500 | UNDIVIDED INTEREST: | \ | Legal Description Variables | \ |
| MCMANUS | the spouse of JOAN S. | and the unrecorded interest of | BARTH and JOAN S. MCMANUS | interest of the spouse of W | W BARTH and the unrecorded | / | \ | DECEMBER 3, 2002 | FAMILY TRUST, DATED | Trustees of the HERSCHDERFER | DIANE MARIE HERSCHDERFER, | ALLAN HERSCHDERFER and | > | | | | | | Owner(s) of Record | |
| 1318-15-817-001 PTN | | | | |) | | | 1318-15-820-001 PTN | | | | | | | | | | | APN | |
| 2021-967856 | 05/21/2021; Inst: | | | | | | | 2021-967856 | 05/21/2021; Inst: | | | | | | | | | Reference | Date and | Lien Recording |
| \$873.16 | | | | | | | | \$2,579.95 | | | | | | | | | | | Sum Due | |