

This document does not contain a social security number.



KAREN ELLISON, RECORDER E03

Natalia K. Vander Laan, Esq.

**APN: 1420-28-110-007**

**Recording requested by:** )  
Anthony and Heather Field )  
1282 N. Santa Barbara Drive )  
Minden, NV 89423 )

**When recorded mail to:** )  
Anthony and Heather Field )  
1282 N. Santa Barbara Drive )  
Minden, NV 89423 )

**Mail tax statement to:** )  
Anthony and Heather Field )  
1282 N. Santa Barbara Drive )  
Minden, NV 89423 )

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

ANTHONY JAY FIELD and HEATHER DONN FIELD, who took title as ANTHONY J. FIELD and HEATHER D. FIELD, husband and wife as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

ANTHONY JAY FIELD and HEATHER DONN FIELD, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, and issues of profits thereof.

Legal Description:

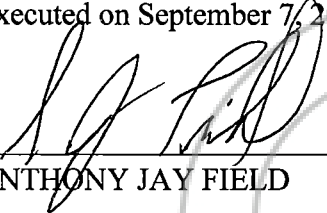
Lot 118, in Block E, as shown on the Final Map of #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.


Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

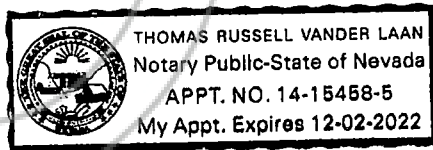
Executed on September 7, 2021, in the county of Douglas, state of Nevada.

  
 \_\_\_\_\_  
 ANTHONY JAY FIELD

  
 \_\_\_\_\_  
 HEATHER DONN FIELD

STATE OF NEVADA        )  
                                   ): ss  
 COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on this September 7, 2021, by ANTHONY JAY FIELD and HEATHER DONN FIELD.



  
 \_\_\_\_\_  
 NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-28-110-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
_____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee  
 Signature [Signature] Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: ANTHONY J. FIELD & HEATHER D. FIELD  
 Address: 1282 N. Santa Barbara Drive  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: ANTHONY JAY FIELD & HEATHER DONN FIELD  
 Address: 1282 N. Santa Barbara Drive  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)