

A.P.N.: 1320-33-814-015  
File No: 143-2633811 (et)  
R.P.T.T.: \$2,008.50

When Recorded Mail To: Mail Tax Statements To:  
Dianne Simonne Callsen and David Allen Gantzer  
PO Box 8191  
South Lake Tahoe, CA 96158

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sandberg Family, LLC, a Nevada limited liability corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Dianne Simonne Callsen and David Allen Gantzer, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8, IN BLOCK E, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336.**

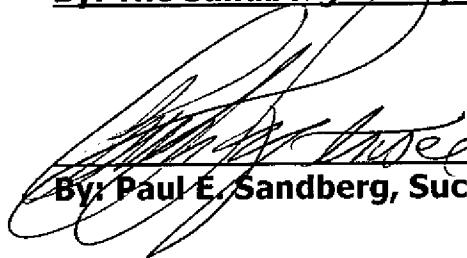
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**Sandberg Family LLC, a Nevada limited liability company**

**By: The Sandberg Family Trust, its Member**

  
\_\_\_\_\_  
**By: Paul E. Sandberg, Successor Trustee**


**By: The Sandberg Revocable Trust, its Member**

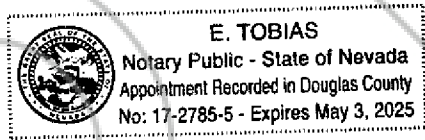
  
\_\_\_\_\_  
**By: Paul E. Sandberg, Trustee**

  
\_\_\_\_\_  
**By: Renae Sandberg, Trustees**

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 09.17.2021 by  
**Paul E. Sandberg and Renae Sandberg, Trustees .**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5/3/25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 143-2633811.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-814-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$515,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$515,000.00
- d) Real Property Transfer Tax Due \$2,008.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sandberg Family LLC  
Address: PO Box 2837  
City: Gardnerville  
State: NV Zip: 89410

Print Name: Dianne Simonne Callsen and David Allen Gantzer  
Address: PO Box 8191  
City: South Lake Tahoe  
State: CA Zip: 96158

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2633811 et/ et  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)