

A.P.N.: 1220-24-302-028  
File No: 143-2632488 (mk)  
R.P.T.T.: \$2,769.00

When Recorded Mail To: Mail Tax Statements To:  
Elke Houser and James Houser  
708 Carrousel Court  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Roger Cisl and Lynn Cisl, Trustees of The Roger and Lynn Cisl Family Trust dated  
12/17/98

do(es) hereby *GRANT, BARGAIN and SELL* to

Elke Houser and James Houser, wife and husband as Community Property with right of  
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST  
1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCELS 1B, AS SET FORTH ON PARCEL MAP #1 FOR BEVERLY ROBERTS, ET AL,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON FEBRUARY 26, 1991 IN BOOK 291, PAGE 3044, AS  
DOCUMENT NO. 245551.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Roger Cisl and Lynn Cisl Trustees of the Roger and Lynn Cisl Family Trust Dated 12/17/98

Roger Cisl  
Roger Cisl, Trustee

Lynn Cisl  
Lynn Cisl, Trustee

STATE OF **NEVADA** )  
 )  
 ) : **ss.**  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 9-16-21 by **Roger Cisl and Lynn Cisl Trustees.**

Mary Kelsh  
Notary Public  
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2632488.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-24-302-028  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$710,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$710,000.00  
 d) Real Property Transfer Tax Due \$2,769.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Grantor  
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Roger Cisl and Lynn Cisl Trustees  
 Address: 1988 Nez Perce  
 City: So. Lake Tahoe  
 State: NV                      Zip: 96150

Print Name: Houser  
 Address: 708 Carrousel Court  
 City: Gardnerville  
 State: NV                      Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2632488 mk/ CE  
 State: NV                      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)