

DOUGLAS COUNTY, NV

2021-974351

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

09/22/2021 09:00 AM

FIRST AMERICAN TITLE RENO

KAREN ELLISON, RECORDER

E05

A.P.N.: 1318-10-316-016  
File No: 121-2631896 (KS)

When Recorded Return and Send Tax Statements To:  
John L. Smith Living Trust  
PO Box 10420  
Zephyr Cove, NV 89448

R.P.T.T.: \$0.00 Exempt #5

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Anek Smith, wife of grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**John L. Smith, Trustee, or His successors in Trust, under The John L. Smith Living Trust, Dated May 11, 2005 and Any Amendments Thereto**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

### PARCEL 1:

**LOT 9, BLOCK F, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION NO. 5, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 7, 1955 IN BOOK 1 OF MAPS AS DOCUMENT NO. 10442, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**EXCEPTING THEREFROM ALL THAT PORTION OF LOT 9, BLOCK F, AS SHOWN ON THAT CERTAIN MAP ENTITLED ZEPHYR HEIGHTS NO. 5, FILED FOR RECORD ON JUNE 7, 1955, DOCUMENT NO. 10442, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 9; THENCE SOUTH 67°32'32" WEST, 10.51 FEET; THENCE NORTH 03°00'39" WEST, 31.57 FEET; THENCE SOUTH 22°27'28" EAST, 29.77 FEET TO THE POINT OF BEGINNING.**

### PARCEL 2:

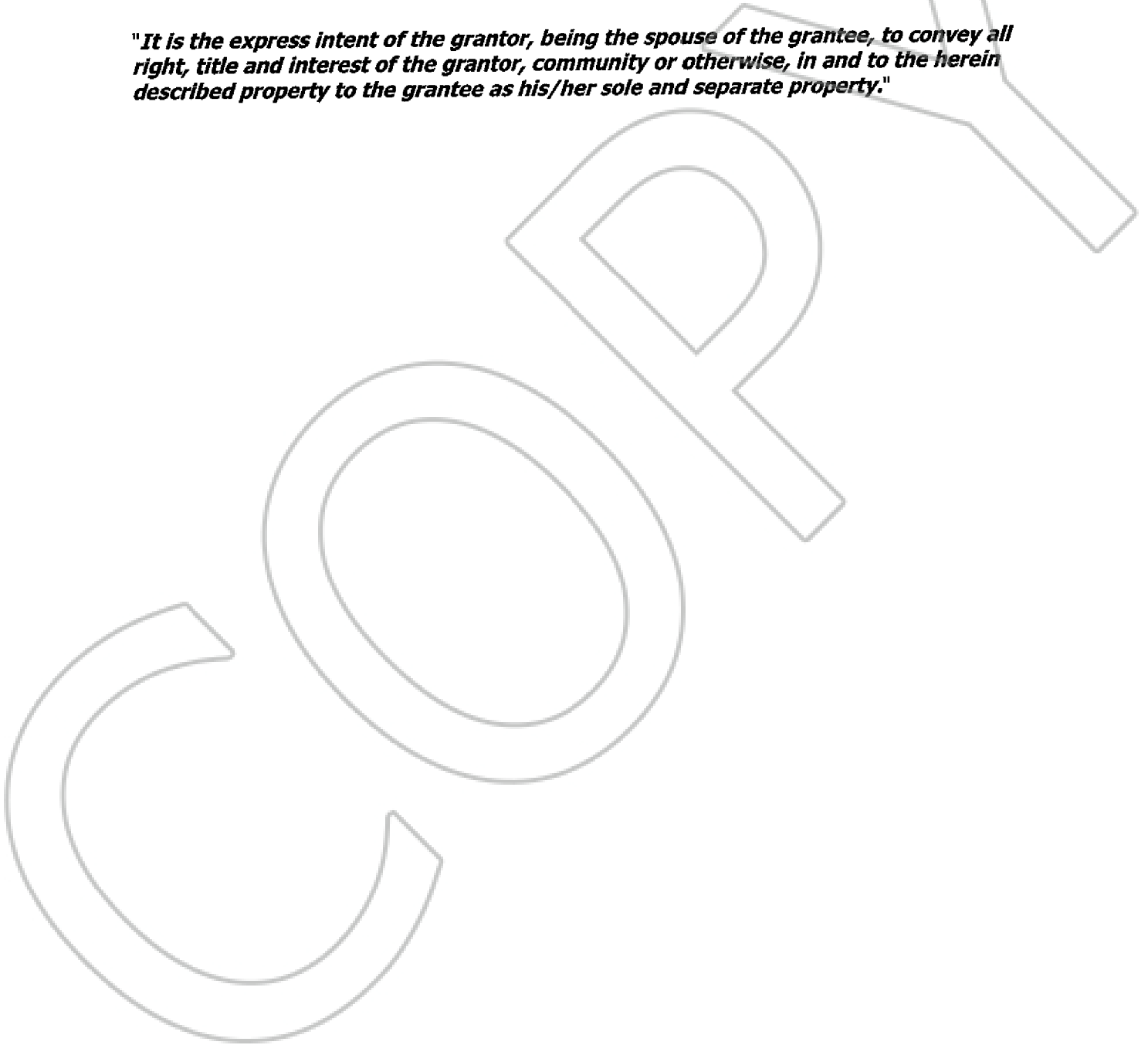
**ALL THAT PORTION OF LOT 7, BLOCK F, AS SHOWN ON THAT CERTAIN MAP ENTITLED ZEPHYR HEIGHTS NO. 5, FILED FOR RECORD ON JUNE 7, 1955, DOCUMENT NO. 10442, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 7, WHICH BEARS SOUTH 22°27'28" EAST, 20.69 FEET FROM THE MOST WESTERLY CORNER OF LOT 7; THENCE SOUTH 75°16'16" EAST, 15.41 FEET; THENCE SOUTH 14°43'44" WEST, 20.31 FEET TO A POINT ON SAID WESTERLY LINE; THENCE NORTH 22°27'28" WEST, 25.49 FEET TO THE POINT OF BEGINNING.**

**SAID PARCELS 1 AND 2 MORE FULLY SHOWN OF THAT CERTAIN RECORD OF SURVEY LOT LINE ADJUSTMENT FOR DOROTHY ALLER RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 13, 1988 IN BOOK 1288, PAGE 1665, AS DOCUMENT NO. 192513, OF OFFICIAL RECORDS.**

**THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 13, 1999 IN BOOK 0599 PAGE 2490 AS INSTRUMENT 0467921.**

***"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."***

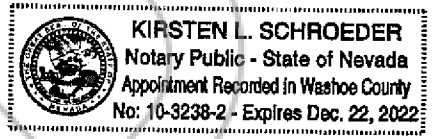


Anek Smith 9-17-21  
Anek Smith Date

STATE OF **NEVADA** )  
 )  
COUNTY OF **WASHOE** ) :SS.  
 )

This instrument was acknowledged before me on this:  
17 day of Sept 2021

By: **Anek Smith**  
[Signature]  
Notary Public  
(My commission expires: 12-22-24)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-10-316-016
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Deed to remove spouse not on title with no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Anek Smith  
Address: PO Box 10420  
City: Zephyr Cove  
State: NV Zip: 89448

Print Name: John L. Smith Living Trust  
Address: PO Box 10420  
City: Zephyr Cove  
State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 5310 Kietzke Lane, Suite 100  
City: Reno

File Number: 121-2631896 KS/ KS  
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)