DOUGLAS COUNTY, NV

2021-974360

RPTT:\$2862.60 Rec:\$40.00

KAREN ELLISON, RECORDER

09/22/2021 09:30 AM

\$2,902.60 Pgs=3 **09/22/2021 (**SIGNATURE TITLE - ZEPHYR COVE

A.P.N.: 1419-03-002-139

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Cave Rock Management Services LLC a Nevada Limited Liability Company 1468 Pittman Terrace Glenbrook, NV 89413

Escrow No.: 510330-JL

RPTT \$2,862.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Clear Creek Residential LLC, a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Cave Rock Management Services LLC, a Nevada Limited Liability Company

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Clear Creek Residential LLC a Delaware L By: Leisha Chiert, Authorized Signer	Limited Liability Company
TE LOS STATE OF NEVADA- COUNTY OF Travis	} ss:
This instrument was acknowledged before	me on September 16,2021
by Leisha Ehlert	
Hannah P. Smith	(seal)
HANNAH P SMITH Notary ID #132238835 My Commission Expires November 5, 2023	

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Lot 368 in Unit Number Four inclusive and Common are parcels C,D and F, as set forth on the Final Mab of Clear Creek Tahoe Unit number four, Recorded July 30th, 2021, in the Official Records, Douglas County, Nevada as Document Number 971781.

Parcel 2

Those certain right as set forth in Easement Agreement Recorded July 30th, 2021 as Document Number 2021-971780, Official Records Douglas County, Nevada.

APN: 1419-03-002-139



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	\ \
a) <u>1419-03-002-139</u> b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) [x] Vacant Land b) [] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:
e) [] Apt. Bldg f) [] Comm'l/Ind'l	Date of Recording:
g) [] Agricultural h) [] Mobile Home	Notes:
[] Other	
3. Total Value/Sales Price of Property:	\$734,000.00
Deed in Lieu of Foreclosure Only (value of propert	V) (3734,000.00
Transfer Tax Value	\$734,000.00
Real Property Transfer Tax Due:	\$ 2862.60
A 16 Formation Obstant	
4. If Exemption Claimed:	Carrier /
 a. Transfer Tax Exemption, per NRS 375.090 b. Explain Reason for Exemption; 	J, Section
b. Explain (Cason for Exemption).	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acl	knowledges, under penalty of perjury, pursuant to NRS
3/5.060 and NRS 3/5.110, that the information provid	ed is correct to the best of their information and belief,
European de supported by documentation if called u	pon to substantiate the information provided herein. f any claimed exemption, or other determination of
additional tax due may result in a penalty of 10% of the	ne tax due plus interest at 1% per month. Pursuant to
NRS 375.030, 116 Buyer and Seller shall be jointly and	severally liable for any additional amount owed
Signature Tare	- North and the state of the st
Signature State, Managing Member	By: Stephen Foulke, Managing Member
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Clear Creek Residential LLC a	Print Name: Cave Rock Management Services LLC
Delaware Limited Liability Company	a Nevada Limited Liability Company
Address: 3745 Golf Club Drive	Address: 1468 Pittman Terrace
Carson City, NV 89705	Glenbrook, NV 89413
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name: Signature Title Company LLC	
	Escrow #: 510330-JL

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED