DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2021-974418 09/22/2021 02:26 PM

TOIYABE TITLE

KAREN ELLISON, RECORDER

E04

APN: 1420-07-717-025

RPTT: \$0.00

Escrow No. 2113202

When Recorded Return to:

Julian Bernal-Rodriguez and Luz Maria Soto De Bernal 3484 Indian Drive Carson City, NV 89705

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Edwin S. Bernal Soto, a single man and Julian Bernal-Rodriguez and Luz Maria Soto De Bernal as husband and wife all as tenants in common

For no consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Julian Bernal-Rodriguez and Luz Maria Soto De Bernal, husband and wife as joint tenants

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2113202 Page Two

Witness my hand(s) this___21

day of September, 2021

Edwin S. Bernal Soto

Julian Bernal-Rodriguez

Luz Maria Soto De Bernal

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on this 21 day of September, 2021 by Edwin S. Bernal Soto, Julian Bernal-Rodriguez and Luz Maria Soto De Bernal.***

NOTARY PUBLIC

EDDIE ORTEGA
Notary Public-State of Nevada
APPT. NO. 11-4830-2
My Appt. Expires 11-01-2022

Exhibit "A"

Lot 1 in Block C, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor a) 1420-07-71	Parcel Number (s)					\ \
,	7-020					\ \
c)						\ \
d)						\ \
0 7						
2. Type of Pr		ار ا	igle Fam Res.	FOR RECORE	ERS OP	TIONAL USE ONLY
0)	Condo/Twnhse d	2-4	Plex		Drian d	00.070500
e)	Apt. Bldg. fj Agricultural h		mm'l/Ind'l	36-1	rioi di	oc 970588
g) [i) [Other	i) IVIO	bile Home		N	
,					1	
3. Total Value/Sales Price of Property: \$0.00						
	eu of Foreclosure O	nly (value of p				
Transfer Ta		(76.	0.00		
Real Prope	erty Transfer Tax Du	e:	<u>\$0</u>	0.00		
4 If Exempt	ion Claimed:			\ /		
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per NRS 375.090, Section.4						
b. Expla	in Reason for Exempt	ion: Tr	ansfer of ti			in common to remaining
tenant	s in common withou	t consideratio	n as menti	oned in docu	ment n	umber 2(2021-970588
5. Partial Interest: Percentage being transferred:%						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Dungstan A	IDC 275 020 45 - D.		5 11 1			L. P. L. C
- The Control of the	IRS 375.030, the Bu	uyer and Selle	er snall be	jointly and s	severai	ly liable for any
additional an		MC MADO	IN FOR	/	Car	MALO CHALLO
	y averyport	MO MUIT	<u> </u>	Capaci	ty VII	omtor Grownee
Signature_		U		Capaci	ty	*
SELLED (CI	DANTOD) INCOC	A TION	DUVED	(CDANTE	*\ IN(E/	ODMATION
F	RANTOR) INFOR	RWATION	BUTER	(REQUIRED)	:) INFO	<u>ORMATION</u>
Print Name:	Edwin S. Bernal Soto	. Julian Bern	Print Na		nal Rodri	iguez and Luz Maria Soto De
Address:	3484 Indian Drive	<u> </u>		: 3484 Indian E		
City:	Carson	7	City:	Carson		······································
State:	NV Zip: 8	9705	State:	NV Z	ip: 89	9705
	/ /	/				The state of the s
COMPANY/PERSON REQUESTING RECORDING						
	OT THE SELLER OR BUYE	R)				
Print Name:	Tolyabe Title			_Escrow <u>#</u> 2	113202	
Address:	6774 S McCarran Blv			,		2 # 0 0
City: Reno		Sta	ate: N\	/ Zip): 89	9509