



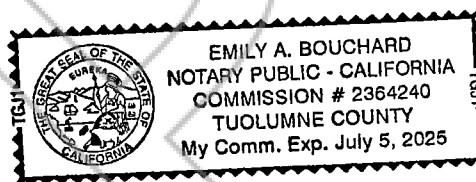
Affidavit Death of Joint Tenant  
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF TUOLUMNE

Subscribed and sworn to before me on this 9<sup>th</sup> day of August, 2021, by LINDA R. TABER, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Emily A. Bouchard  
Notary Public



## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 008 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Premise" season", as said quoted term is defined in the Amended Declaration of the same Unit Type on Lot 34 during said alternate use week within said "use season".

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-08

# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

### OFFICE OF ASSESSOR - RECORDER COUNTY OF TUOLUMNE SONORA, CALIFORNIA

#### CERTIFICATE OF DEATH

3201555000125

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) <b>LYNVILLE</b>		3. LAST (Family) <b>TABER</b>	
2. MIDDLE <b>EUGENE</b>		4. DATE OF BIRTH mm/dd/yyyy <b>09/28/1935</b>	
AKA, ALSO KNOWN AS - Include full AKA FIRST, MIDDLE, LAST <b>LYN TABER</b>		5. AGE Yrs. <b>79</b>	6. SEX <b>M</b>
7. BIRTH STATE/FOREIGN COUNTRY <b>IA</b>		10. SOCIAL SECURITY NUMBER <b>7193</b>	11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK
12. MARITAL STATUS/SRDP (at Time of Death) <b>MARRIED</b>		7. DATE OF DEATH mm/dd/yyyy <b>03/28/2015</b>	
8. HOUR (24 Hours) <b>1600</b>		13. EDUCATION - Highest Level/Degree <b>DOCTORATE</b>	
14/15. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) <b>WHITE</b>	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED <b>UNITED STATES AIR FORCE OFFICER</b>		18. YEARS IN OCCUPATION <b>31</b>	
20. DECEDENT'S RESIDENCE (Street and number, or location) <b>13633 KINCAID FLAT ROAD</b>			
21. CITY <b>SONORA</b>		22. COUNTY/PROVINCE <b>TUOLUMNE</b>	23. ZIP CODE <b>95370</b>
24. YEARS IN COUNTY <b>27</b>		25. STATE/FOREIGN COUNTRY <b>CA</b>	
28. INFORMANT'S NAME, RELATIONSHIP <b>LINDA TABER, WIFE</b>		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) <b>13633 KINCAID FLAT ROAD, SONORA, CA 95370</b>	
29. NAME OF SURVIVING SPOUSE/SRDP - FIRST <b>LINDA</b>		29. MIDDLE <b>ROSE</b>	30. LAST (BIRTH NAME) <b>KIENTZ</b>
31. NAME OF FATHER/PARENT - FIRST <b>LYNVILLE</b>		32. MIDDLE <b>RAYMOND</b>	33. LAST <b>TABER</b>
35. NAME OF MOTHER/PARENT - FIRST <b>ESTHER</b>		36. MIDDLE <b>LOUISE</b>	37. LAST (BIRTH NAME) <b>PEARSON</b>
34. BIRTH STATE <b>KS</b>		38. BIRTH STATE <b>IA</b>	
39. DISPOSITION DATE mm/dd/yyyy <b>04/06/2015</b>		40. PLACE OF FUNERAL DISPOSITION <b>UCSF WILLED BODY PROGRAM 513 PARNASSUS AVENUE, SAN FRANCISCO, CA 94143-0902</b>	
41. TYPE OF DISPOSITIONS <b>SU</b>		42. SIGNATURE OF EMBALMER <b>NOT EMBALMED</b>	
43. LICENSE NUMBER <b>-</b>		44. NAME OF FUNERAL ESTABLISHMENT <b>UCSF WILLED BODY PROGRAM</b>	
45. LICENSE NUMBER <b>NONE</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>KAENAN S WHITMAN</b>	
47. DATE mm/dd/yyyy <b>04/03/2015</b>		48. LICENSE NUMBER <b>-</b>	
101. PLACE OF DEATH <b>SONORA REGIONAL MEDICAL CENTER</b>		102. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> P <input type="checkbox"/> ERV <input type="checkbox"/> DCA <input type="checkbox"/> HOSPICE <input type="checkbox"/> NURSING HOME/LTC <input type="checkbox"/> DECEASED'S HOME <input type="checkbox"/> OTHER	
104. COUNTY <b>TUOLUMNE</b>		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) <b>1000 GREENLEY ROAD</b>	
106. CITY <b>SONORA</b>		107. CAUSE OF DEATH Enter the Chain of events - disease, injury, or contraindication - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. <b>(A) CARDIORESPIRATORY FAILURE (B) PNEUMONIA (C) METASTATIC COLON CANCER</b>	
108. DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		109. BIRTH STATE <b>IA</b>	
110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>ACUTE KIDNEY INJURY, ANEMIA</b>			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) <b>NO</b>			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Declarant Attestant Sign <b>03/19/2015</b> <b>03/28/2015</b>		115. SIGNATURE AND TITLE OF CERTIFIER <b>SUNIL THAGHALLI SIDDEGOWDA M.D.</b>	
116. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>SUNIL THAGHALLI SIDDEGOWDA M.D. 1000 GREENLEY ROAD, SONORA, CA 95370</b>		117. LICENSE NUMBER <b>A124069</b>	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>SUNIL THAGHALLI SIDDEGOWDA M.D. 1000 GREENLEY ROAD, SONORA, CA 95370</b>		119. DATE mm/dd/yyyy <b>04/03/2015</b>	
120. INJURED AT WORK? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy <b>-</b>	
122. HOUR (24 Hours) <b>-</b>		123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) <b>-</b>	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) <b>-</b>			
125. LOCATION OF INJURY (Street and number, or location, and city, and zip) <b>-</b>			
126. SIGNATURE OF CORONER / DEPUTY CORONER <b>KAENAN WHITMAN</b>		127. DATE mm/dd/yyyy <b>07/27/2021</b>	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER <b>KAENAN WHITMAN TUOLUMNE COUNTY ASSESSOR-RECORDER</b>		129. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER <b>-</b>	

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Tuolumne County Assessor-Recorder.



*Kaenan Whitman*  
KAENAN WHITMAN  
TUOLUMNE COUNTY ASSESSOR-RECORDER

DATE ISSUED **07/27/2021**

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Assessor-Recorder.  
P&C O (Rev. 1/05/17)

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

