

Document Transfer Tax \$ -0- #7  
Assessor's Parcel No.: 1318-15-611-076  
WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:  
David E. Barnett and  
Kathleen Barnett, Trustees  
P.O. Box 6288  
Stateline, NV 89449



KAREN ELLISON, RECORDER E07

The grantors declare:  
Documentary transfer tax is \$ -0- #7  
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

David Barnett and Kathleen Barnett, husband and wife, as Community Property with right of survivorship,

hereby grant to

DAVID E. BARNETT and KATHLEEN BARNETT, Trustees of the BARNETT FAMILY TRUST OF 2004, AS AMENDED AND RESTATED, dated June 22, 2021

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 22, 2021

  
\_\_\_\_\_  
DAVID BARNETT

  
\_\_\_\_\_  
KATHLEEN BARNETT

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

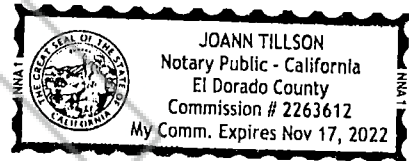
STATE OF CALIFORNIA )  
 )  
COUNTY OF EL DORADO )

On June 22 2021, before me JoAnn U. Tillson,  
Notary Public, personally appeared DAVID BARNETT and KATHLEEN BARNETT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JoAnn U. Tillson



GRANT, BARGAIN SALE DEED  
Assessor's Parcel No.: 1318-15-611-076

EXHIBIT "A"  
LEGAL DESCRIPTION

The real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 24, in Book B, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

PARCEL II

Those certain non exclusive rights of way as set forth in the agreement recorded December 21, 1998 in Book 1298 of Official records, Page 4895, Douglas County, Nevada as Document No. 456984.

Assessor's Parcel No.: 1318-15-611-076

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-15-611-076  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee

Signature [Signature] Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: David Barnett and Kathleen Barnett  
 Address: P.O. Box 6288  
 City: Stateline  
 State: NV Zip: 89449

Print Name: David E. Barnett and Kathleen Barnett, Trustees  
 Address: P.O. Box 6288  
 City: Stateline  
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # \_\_\_\_\_  
 Address: 589 Tahoe Keys Blvd., Ste E-4  
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)