DOUGLAS COUNTY, NV

RPTT:\$78.00 Rec:\$40.00 \$118.00 Pgs=2 2021-974470

09/23/2021 01:18 PM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 960400885/96002054
APN Parcel No. 1318-15-823-001
Mail Tax Bills To:
Wyndham Resort Development Corporation
6277 Sea Harbor Drive, Orlando, FL 32821
Recording requested by: Wyndham Resort Development Corporation
After recording, mail to:
Wyndham Vacation Resorts, Inc.
6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED South Shore, a Nevada Condominium Project

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DEBORAH BETTENCOURT, A SINGLE INDIVIDUAL** whose address is 180 Elks Point Road, Zephyr Cove, NV 89448 hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell convey unto **Wyndham Resort Development Corporation, an Oregon corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in the County of Douglas, State of Nevada, to wit:

Fractional Interest Letter C consisting of an undivided one-thirteenth (1/13<sup>th</sup>) ownership interest as tenant in common in Residence Club Unit No. 14101 contained within South Shore, a Nevada condominium project, as identified and established in the Condominium Plat of South Shore, a Commercial Subdivision recorded on December 5, 2002 in Book 1202 at Page 2181, as Document No. 559872 in the office of the County Recorder for Douglas County, State of Nevada, as further described in the Declaration of Condominium – South Shore recorded on December 5, 2002 in Book 1202 at Page 2182 as Document No. 559873 together with the undivided interest in the Common Elements appurtenant to said Fractional Interest, and together with the exclusive right to possession and occupancy of such Residence Club Unit during certain Occupancy Periods in accordance with the Declaration of Covenants, Conditions, Easements and Restrictions for the Residence Club at South Shore recorded on December 5, 2002 in Book 1202 at Page 2217, as Document No. 559874.

TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

Being part of or the same property conveyed to the Grantor(s) by Deed from							
Granter	recorded in the official			rementioned			
property on 7/29/2004	, as Document No.	704	12693	and being			
further identified in Grantee's records as the property purchased under Contract Number							
960400885/96002054.	/						

SUBJECT TO: 1. All general and special taxes for the fiscal year; 2. All of the terms, provisions, conditions, rights, privileges, obligations, easements, liens and limitations on title set forth in the above-described Declarations; 3. Such other covenants, conditions, restrictions, reservations, rights, rights of way, easements and other matters of record, if any, which may now affect the above-described property.

The person who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized by the Grantor.

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Grantor: D	EBORAH BETTENCOURT					
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Grantor:	$\sim$					
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ACKNOWLEDGMENT						
STATE OF <u>California</u> ) §§,						
COUNTY OF Stanislaus ) \$8,	\ \ \ \					
On this the 7th day of May,	2021, before me, the					
	Stanislaus,					
DEBORAH BETTENCOURT, to me personally well known as	the persons whose names appear					
upon the within and foregoing deed of conveyance as the granton	r and stated that they had					
executed the same for the consideration and purposes therein me	ntioned and set forth, and I do					
hereby so certify.						
IN TESTIMONY WHEREOF, I have hereunto set my h	and and official seal as such					
Notary Public at the County and State aforesaid on this	day of Mau,					
202	7 7 -					
Signature: 122						
Notary Public Print Name: Roumond Casti Wolf	RAYMOND CASTILLO II					
My Commission Expires: 04/11/2013	Notary Public - California					
A MARIA	Stanislaus County Commission # 2284873					
	My Comm. Expires Apr 11, 2023					

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s): a) 1318-15-823-001 b) c) d)	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument# Book: Page: Date of Recording: Notes:			
2.	Type of Property: a)	cial/Industrial			
3.	Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (val Transfer Tax Value: Real Property Transfer Tax Due:				
4.	4. If Exemption Claimed:  a) Transfer Tax Exemption, per NRS 375.090, Section:  b) Explain Reason for Exemption:				
5.	Partial Interest: Percentage being to	ansferred: 100%			
375 info sub dis ma NR	5.060 and NRS 375.110, that the information and belief, and can be substantiate the information provided allowance of any claimed exemption, y result in a penalty of 10% of the tax	ges, under penalty of perjury, pursuant to NRS mation provided is correct to the best of their pported by documentation if called upon to nerein. Furthermore, the parties agree that or other determination of additional tax due, due plus interest at 1% per month. Pursuant to be jointly and severally liable for any additional			
Sic	nature 2000	Capacity Agent for Grantor/Seller			
	naturé MDD1	Capacity Agent for Grantee/Buyer			
and the same of	4				
<u>SE</u>	LLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
Add City	(REQUIRED) at Name: DEBORAH BETTENCOURT lress: PO BOX 338 a:HUGHSON te: CA Zip: 95326 State	(REQUIRED) Print Name: Wyndham Resort Development Corp. Address: 6277 Sea Harbor Drive City: Orlando Florida Zip: 32821			
COMPANY/PERSON REQUESTING RECORDING					
	(REQUIRED IF NOT THE SELLER OR BUYER) ndham Resort Development Corpor	<del></del>			
	77 Sea Harbor Drive	Escrow Officer:			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)