DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$40.00 Total:\$43.90

JOHN T. ALEXANDER

2021-974588 09/27/2021 11:03 AM

Pas=£

APN#: 1319-15-000-015

1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-029

1319-15-000-030 1319-15-000-031 1319-15-000-032 00142842202109745880050050

KAREN ELLISON, RECORDER

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED is made this _____ day of ______, 20_____, by and between JOHN TERRY ALEXANDER AND PATRICIA ANN BADER, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and JOHN TERRY ALEXANDER, A SINGLE MAN AND REBECCA WILLIAMS JOHNSON, A SINGLE WOMAN AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of

record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this Quit-Claim Deed on the date set forth above.

"Grantor"

"Grantor"

Print name: JOHN TERRY ALEXANDER

Print name: PATRICIA ANN BADER

STATE OF Nevada

COUNTY OF DOUBLAS

The foregoing instrument was acknowledged before me this 27 day of September, 20 Z/ by JOHN TERRY ALEXANDER, PATRICIA ANN BADER, who is personally known to me or presented AVD as identification.

No TANY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
JODI O. STOVALL
My Appointment Expires August 5, 2024

Exhibit "A"

The Time Shares estates set forth in Exhibit "A-1" attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "Declaration"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

Dillon Phase

An undivided 1/1,224th,1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Document number 2016-885790

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Г	Phase	Frequency	Unit Type	Inventory Control Number
	RODIE	ODD	1BD	36022026211



STATE OF NEVADA	
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	
1. Assessor Parcel Number(s) a) 1319-15-000-15	\wedge
b)	
c)	\ \
d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	s. \ \ \
	FOR RECORDERS OPTIONAL USE ONLY
0) - 001140/11111100 - 11/11111	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other Timeshare	
	s 1,000.60
3. Total Value/Sales Price of Property:	5 1,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$ 1.000.00
Transfer Tax Value: Real Property Transfer Tax Due:	\$ 3.90
Real Floperty Transfer Fait 2 ac.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section #
b. Explain Reason for Exemption:	
	001 0
Partial Interest: Percentage being transferred: 	<u>00</u> %
	The of manipular murayant to NPS 375 060 and NRS
The undersigned declares and acknowledges, under j	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	ntiate the information provided herein. Furthermore, the
supported by documentation it called upon to substa	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 1% per month.
	1 1
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
	Capacity Grantce
Signature The lery defunder	_ Capacity Grant Le
(A) 5000	Capacity GrantoR
Signature Column VC all	Capacity 57 677 1 6 7
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION *
(REQUIRED)	(REQUIRED)
$(\mathbf{KEQUIKED})$	
Print Name: Katricia Ann Bader	Print Name: John Terry Hexunder
Address: 1158 Chaparral	Address: 1290 Santa Pe CT.
City: Minden	City: Minden State: Nic 7in: 44423
State: NV Zip: 89423	State: Zip: 4423
The state of the s	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Escrow #
Print Name:	
Address: State:	Zip:
City: State: State: (AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)
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