A.P.N. No.: 1318-23-810-077

R.P.T.T. \$3,295.50

File No.: 1362211 WLD

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

R. Timothy Stein and Vishakha Mehta Stein
10658 La Roda Drive
Cupertino, CA 95014

DOUGLAS COUNTY, NV
RPTT:\$3295.50 Rec:\$40.00
\$3,335.50 Pgs=2 09/27/2021 11:36 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sonoma Oaks, LP a Delaware Limited Partnership, Registered in Nevada for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to R. Timothy Stein and Vishakha Mehta Stein, husband and wife, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, in Block D, on the Official Map of KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, as Document No. 10542.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 17, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Sonoma Oaks, LP a Delaware Limited Partnership by Wilber-Klein Capital, Inc. General Partner	
State of Navoda) ss	
County of Douglas)	
This instrument was acknowledged before me on the 20 th day of <u>SCOTON DCC</u> , 2021 By: John Wilbur and Christine A. Klein	_ \
Signature: Notary Public M. BOWLEN	
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024	
	ıŧ

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)				Λ
a) <u>1318-23-810-077</u>				,	
b)		ganny		/	\
`				1	\ \
d)					\ \
2. Type of Property:		r 			
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	ł			AL USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	400000	Pag	e:
e.⊟ Apt. Bldg.	f. 🗌 Comm'l/Ind'l		of Recording);	
g.□ Agricultural	h.□ Mobile Home	Notes	s: <		
☐ Other					
3. a. Total Value/Sales Pri-		\$ <u>845,0</u>	00.00		
	osure Only (value of prope		20.20		
c. Transfer Tax Value:	/	\$ 845.0			
d. Real Property Transfe	er lax Due	\$ <u>3,295</u>	.50		
4. If Exemption Claimed			1	1	
	ption per NRS 375.090, S	Section	J		
b. Explain Reason for				/	
D. Explain (GGGG)				/	
5. Partial Interest: Perce	ntage being transferred:	%	$ egthinspace{1.5em} egthinspac$		
The undersigned declares			erjury, pursu	ant to NRS	375.060
and NRS 375.110, that the					
and can be supported by c	ocumentation if called upo	on to substar	ntiate the info	ormation pro	vided herein.
Furthermore, the parties a	gree that disallowance of a	any claimed	exemption, c	or other deter	mination of
additional tax due, may res	cult in a penalty of 10% of	the tax due	olus Interest	at 1% per m	onto. Pursuant
to NRS 375.030, the Buye	and Selier shall be joinliy	and severa	ny nable tot a	arry additions	ii amount owed.
Signature W3	α	Capacit	v F	SCRO	· Ament
Signature 1000	<u> </u>	\Ouple	جسط ا		011911
Signature	\	Capacit	tv		
Oignature			'i -		
		1	/		
SELLER (GRANTOR) INF	ORMATION	BUYER	(GRANTEE		<u>TION</u>
(REQUIRED)		//.	(REQUI		11 mag - 11 .
Print Name: Sonoma Oak		Print Na	ame: R. Tim	•	na visnakna
	Registered in Nevada	- Adduss	Mehta		
Address: P.O. Box 12022		-	s: 10658 La	a Roua Drive	<u> </u>
City: Zephyr Cove	7in: 00//0		Cupertino	Zip:	95014
State: NV	Zip: 89448	_ State:	CA	LIP.	JJU 17
COMPANY/PERSON REC	HESTING RECORDING	(required if	not seller o	r buver)	
	e Company	Escrow			
Address: 1362 Hwy 395					
City: Gardnerville	/ / /	State:	NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED