

Recording requested by:

WAGNER KIRKMAN BLAINE
KLOMPARENS & YOUMANS LLP

When recorded mail to:

Leslie P. Matloff et al
c/o Belan K. Wagner, Esq.
Wagner Kirkman Blaine
Klomprens & Youmans LLP
10640 Mather Blvd., Suite 200
Mather, CA 95655

APN: 1418-10-710-041



KAREN ELLISON, RECORDER

E07

Space above this line for recorder's use

GIFT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ -0- THERE IS NO CONSIDERATION FOR THIS TRANSFER (see below).

There is no Documentary Transfer Tax due. A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Exempt per NRS 375.090, Section No. 5

Unincorporated area; City of Glenbrook.

GRANTORS: PAUL W. PRUDLER and SUSAN R. PRUDLER, Co-Trustees of the Prudler Family Trust created February 27, 2001, as to their entire undivided fifty percent (50%) interest

hereby GRANT to: LESLIE P. MATLOF, a married woman as her sole and separate property, ANNE P. ALLEN, a married woman as her sole and separate property, DEBORAH P. PRICE, a married woman as her sole and separate property, REBECCA P. THOMPSON, a married woman as her sole and separate property, and GARY ROLAPP PRUDLER, an unmarried man, as to an undivided ten percent (10%) interest each, as tenants in common,

all of their right, title and interest in the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

APN: 1418-10-710-041

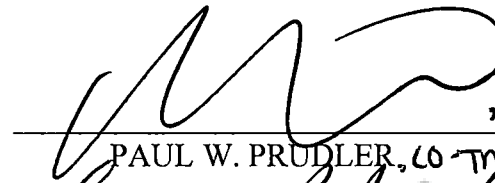
Address: 205 Glenbrook Inn Road, Glenbrook, NV 89413


(See next page for signatures)

MAIL TAX STATEMENTS TO: PRUDLER FAMILY, LLC, 401 Watt Avenue, Suite 3, Sacramento, CA 95864

Dated: 12/29, 2020

Dated: 12/29, 2020


_____, Co-Trustee
PAUL W. PRUDLER, Co-Trustee


_____, Co-Trustee
SUSAN R. PRUDLER, Co-Trustee

COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Sacramento)

On 12/22/20, before me J. Swift, a notary public, personally appeared PAUL W. PRUDLER and SUSAN R. PRUDLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ /they executed the same in ~~his~~ ~~her~~ /their authorized capacity(ies), and that by ~~his~~ ~~her~~ /their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature J. Swift (Seal)



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel1:

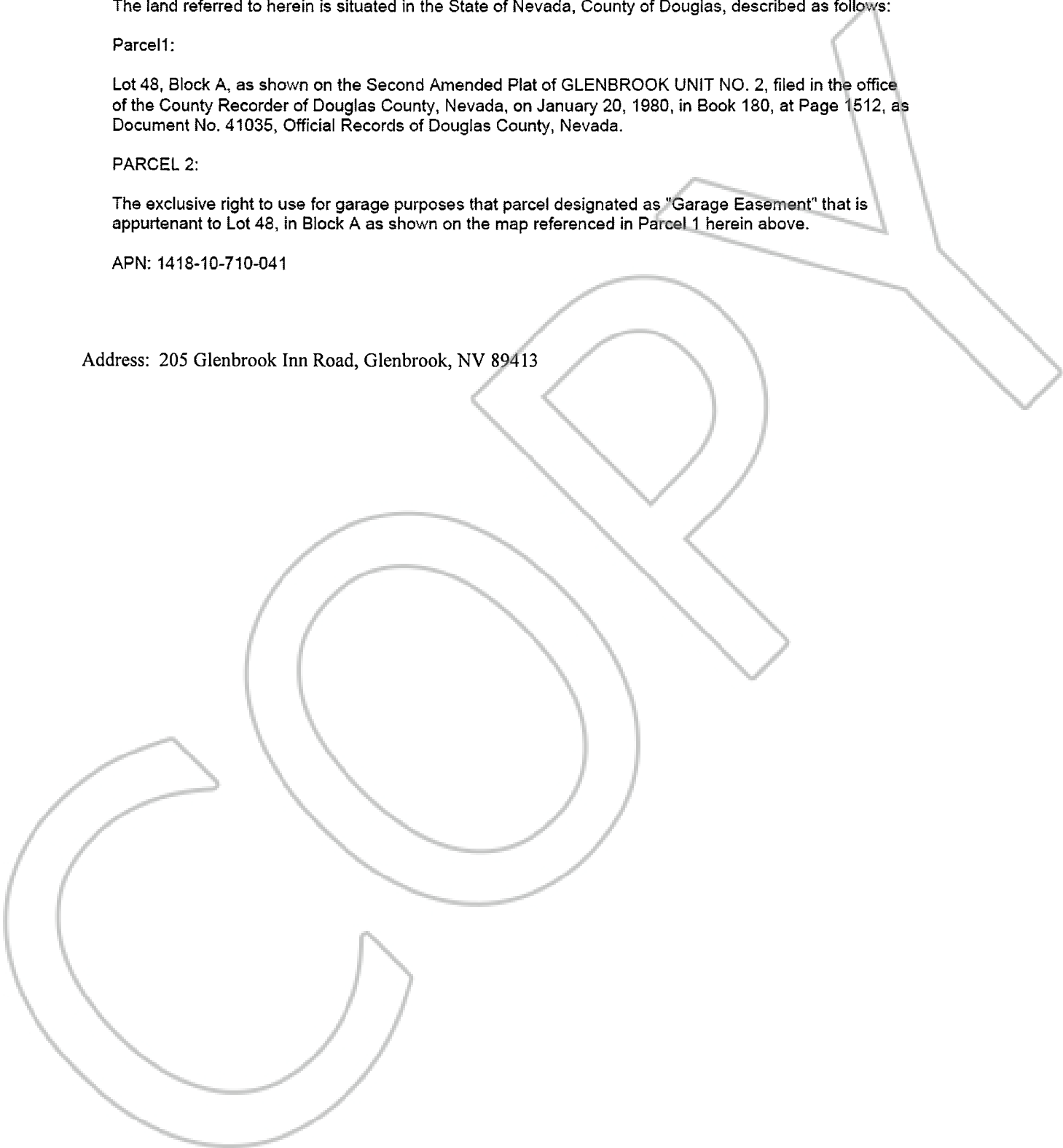
Lot 48, Block A, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 20, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

PARCEL 2:

The exclusive right to use for garage purposes that parcel designated as "Garage Easement" that is appurtenant to Lot 48, in Block A as shown on the map referenced in Parcel 1 herein above.

APN: 1418-10-710-041

Address: 205 Glenbrook Inn Road, Glenbrook, NV 89413



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1418-10-710-041
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust OK.</u>	

3. Total Value/Sales Price of Property

\$0.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section #7
- b. Explain Reason for Exemption: A transfer of title from a Trust without consideration

5. Partial Interest: Percentage being transferred: 50%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity See Attached

Signature _____ Capacity See Attached

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: See Attached
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: See Attached
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: BELAN K WAGNER Escrow #: _____
Address: 10640 Mather Blvd., Suite 200
City: MATHER State: CA Zip: 95655

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Attachment to
State of Nevada
DECLARATION OF VALUE
Parcel Number: 1418-10-710-041

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Seller Signatures:

 *Attorney-in-fact*
PAUL W. PRUDLER

Capacity:

Co-Trustee of the Prudler Family Trust
created February 27, 2001

 *Attorney-in-fact*
SUSAN R. PRUDLER

Co-Trustee of the Prudler Family Trust
created February 27, 2001

Buyer Signatures:

Capacity:

 *Attorney-in-fact*
LESLIE P. MATLOF

Individual

 *Attorney-in-fact*
ANNE P. ALLEN

Individual

 *Attorney-in-fact*
DEBORAH P. PRICE

Individual

 *Attorney-in-fact*
REBECCA P. THOMPSON

Individual

 *Attorney-in-fact*
GARY ROLAPP PRUDLER

Individual

SELLER (GRANTOR) INFORMATION

Print Name: Paul W. Prudler, Co-Trustee
Address: 4267 Ashton Drive
City: Sacramento
State: CA Zip: 95825

Print Name: Susan R. Prudler, Co-Trustee
Address: 4267 Ashton Drive
City: Sacramento
State: CA Zip: 95825

BUYER (GRANTEE) INFORMATION

Print Name: Leslie P. Matlof
Address: 118 Churchill Avenue
City: Palo Alto
State: CA Zip: 94301

Print Name: Anne P. Allen
Address: 9641 Martingale Court
City: Wilton
State: CA Zip: 95693

Print Name: Deborah P. Price
Address: 384 Lowe Road
City: Othello
State: WA Zip: 99344

Print Name: Rebecca P. Thompson
Address: 8998 Olney Park Drive
City: Redding
State: CA Zip: 96001

Print Name: Gary Rolapp Prudler
Address: 401 Watt Avenue, Suite 5
City: Sacramento
State: CA Zip: 95864

