DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-974785 09/29/2021 02:13 PM

JOSEPH W. TILLSON, ATTY

Pgs=3

Document Transfer Tax \$ \_-0\_ #7
Assessor's Parcel No.: 1318-15-613-005
WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

Mary Soka Nelsen, Trustee P.O. Box 1023 Zephyr Cove, NV 89448

Zephyr Cove, NV 89448

00143061202109747850030031

KAREN ELLISON, RECORDER

E07

The grantor declares:

Documentary transfer tax is \$\_-0[x] computed on full value of property conveyed,

## GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

MARY NELSEN, an unmarried woman,

hereby grants to

MARY SOKA NELSEN, Trustee of the MARY SOKA NELSEN REVOCABLE TRUST dated June 16, 2020.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 16 as shown on the map of ROUND HILL VILLAGE UNIT NO. 1, as filed in the office of the County Recorder of Douglas County, Nevada, on April 21, 1965.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 28 Sept 2

MARY NELSEN

Nelsen

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA )  |   |                                 | \ \  |
|--|---|---------------------------------|--|
| COUNTY OF EL DORADO )  |   |                                 |  |
| On 9-28-2021   | , before me ${\it V}$                       | LICHAEL                         | TILLSON  |
| Notary Public, personally appeared M satisfactory evidence to be the personacknowledged to me that she execute signature on the instrument the personal signature. | n whose name is sub<br>ed the same in her a | oscribed to th<br>uthorized cap | e within instrument and<br>pacity, and that by her |
| executed the instrument.   |   |                                 | is in the percent deced,                           |

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public California n El Dorado County Comm. Expires Jul 10, 2025

WITNESS my hand and official seal.

GRANT, BARGAIN SALE DEED

Assessor's Parcel No.: 1318-15-613-005

| DECLARATION OF VALUE  |                               |   |
|---|-------------------------------|---|
| <ol> <li>Assessor Parcel Number(s)</li> </ol>   |                               |   |
| a) 1318-15-613-005  |                               | ^   |
| b)  |                               | /\  |
| c)  |                               | ( )   |
| d)  |                               | \ \   |
|   |                               | \ \   |
| 2. Type of Property:  |                               | \ \   |
| a)  Vacant Land b) ✓ Single Fam. Re   | es.                           | \ \   |
| c) Condo/Twnhse d) 2-4 Plex   |                               | RDERS OPTIONAL USE ONLY   |
| e) Apt. Bldg f) Comm'l/Ind'l  | BOOK                          | PAGE  |
|   | DATE OF REC                   |   |
|   | NOTES:                        | To toy of   |
| i)  |                               | Just UP 7   |
|   |                               |   |
| 3. Total Value/Sales Price of Property:   | \$                            |   |
| Deed in Lieu of Foreclosure Only (value of property   |                               | <del></del>   |
| Transfer Tax Value: Real Property Transfer Tax Due:   | \$<br>\$                      | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>                     |
| Real Property Transfer Tax Due.   | \$\$0.00                      | <del></del>   |
| 4. If Exemption Claimed:  | 1                             | )   |
| a. Transfer Tax Exemption per NRS 375.090,  | Section # 7                   | / /   |
| b. Explain Reason for Exemption: Transfer to  | o revocable trust wi          | ithout consideration  |
| ·   |                               |   |
|   |                               |   |
| 5. Partial Interest: Percentage being transferred:  | %                             |   |
|   |                               |   |
| The undersigned declares and acknowledges, under 375.110, that the information provided is correct to supported by documentation if called upon to substa parties agree that disallowance of any claimed exem | the best of their information | ormation and belief, and can be ion provided herein. Furthermore, the |
| result in a penalty of 10% of the tax due plus interes  |                               | mination of additional tax due, may                                   |
| result in a penalty of 1070 of the tax due plus interes   | t at 170 per month.           |   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo   | intly and severally l         | iable for any additional amount owed.                                 |
|   | / /                           | Crantor   |
| Signature Man Nulsen  | Capacity                      | Grantor   |
|   | /_ /                          | Grantee   |
| Signature Many Malden   | Capacity                      | Grantee   |
| SELLER (GRANTOR) INFORMATION (REQUIRED)   |                               | GRANTEE) INFORMATION<br>REQUIRED)                                     |
| Print Name: Mary Nelsen   | Print Name: Mary              | Soka Nelsen, Trustee  |
| Address: P.O. Box 1023  | Address: P.O. Box             |   |
| City: Zephyr Cove   | City: Zephyr C                |   |
| State: NV Zip: 89448  | State: NV                     | Zip: 89448  |
|   | <u> </u>                      |   |
| COMPANY/PERSON REQUESTING RECORDING   |                               |   |
| (required if not the seller or buyer)   |                               |   |
| Print Name: Michael D. Tillson, Esq.  | Escrow #                      |   |
| Address: 589 Tahoe Keys Boulevard, Ste E-4  |                               | Zip: 96150  |
| City: South Lake Tahoe State: C.  | A                             | 7in: 9010U  |
| (AS A PUBLIC RECORD THIS FORM   |                               |   |

STATE OF NEVADA