DOUGLAS COUNTY, NV

RPTT:\$3779.10 Rec:\$40.00

2021-974807

\$3,819.10 Pgs=3

09/30/2021 09:10 AM

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

A.P.N.: 1419-03-002-121

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Rd, Suite 445 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

David S. Justman and Laura Justman, Trustees of the Justman Family Trust dated June 20, 2005 5935 Greenbriar Ct Agoura Hills, CA 91301

Escrow No.: 510336-JL

RPTT \$3,779.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Clear Creek Residential LLC, a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

David S. Justman and Laura Justman, Trustees of the Justman Family Trust dated June 20, 2005

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Clear Creek Residential LLC, a Delaware By: Leisha Ehlort, Authorized Signer DAVID PYNOW	Limited Liability —	/ Company
TEXAS STATE OF NEVAD A COUNTY OF TYAVIS	} ss:	
This instrument was acknowledged before	me on Bepte	mper 24,2021.
by David Armoru		
Hamale & Smith	(seal)	
HANNAH P SMITH Notary ID #132238835 My Commission Expires November 5, 2023		

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Lot 382 in Unit Number Four inclusive and Common are parcels C,D and F, as set forth on the Final Mab of Clear Creek Tahoe Unit number four, Recorded July 30th, 2021, in the Official Records, Douglas County, Nevada as Document Number 971781.

Parcel 2

Those certain right as set forth in Easement Agreement Recorded July 30th, 2021 as Document Number 2021-971780, Official Records Douglas County, Nevada.

APN: 1419-03-002-121



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	\ \
a) <u>1419-03-002-121</u>	\ \
b)	\ \
c)	\ \
2. Type of Property:	~ \ \
a) [x] Vacant Land b) [] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:
e) [] Apt. Bldg f) [] Comm'l/Ind'l	Date of Recording:
g) [] Agricultural h) [] Mobile Home	Notes:
[] Other	
2 T-4-1941 (0 1 D) (D	
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of proper 	\$969,000.00
Transfer Tax Value	(y) (\$969,000,00
Real Property Transfer Tax Due:	\$3779.10
	W175.10
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.09	90, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and a	cknowledges, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information provi	ded is correct to the best of their information and belief
and can be supported by documentation if called	upon to substantiate the information provided herein
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of
additional tax pue, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly an	\ \
Signature	By: Leistra Ehlert, Authorized Signer / C/
Signature David Laborate, Truster	By: David S. Justman, Trustee
SECLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Z	Print Name: David S. Justman and Laura Justman,
Print Name: Clear Creek Residential LLC, a	Trustees of the Justman Family Trust dated June 20.
Delaware Limited Liability Company	2005
Address: 3745 Golf Club Drive	Address: 5935 Greenbriar Ct
Carson City, NV 89705	Agoura Hills, CA 91301
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Signature Title Company LLC	Escrow #: 510336-JL
Address: 212 Elks Point Rd. Suite 445, PO Box 1029	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED