DOUGLAS COUNTY, NV

RPTT:\$1794.00 Rec:\$40.00

2021-974819 09/30/2021 10:50 AM

\$1,834.00 Pgs=3

KAREN ELLISON, RECORDER

TOIYABE TITLE

APN: 1220-22-310-140

RPTT: \$1,794.00

Escrow No. 2113230

When Recorded Return to:

Allen Edward Woodruff and **Suzanne Woodruff** 655 Long Valley Road Gardnerville, NV 89460

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Clan Alpine, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Allen Edward Woodruff, and Suzanne Woodruff, husband and wife as joint tenants with right of survivorship

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2113230 Page Two

Witness my hand(s) this day of September, 2021.

Clan Alpine, LLC, a Nevada Jimited liability company

By: Brett Nelson Its Manager

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this day of September, 2021 by Brett Nelson as Manager for Clan Alpine, LLC, a Nevada limited liability company***

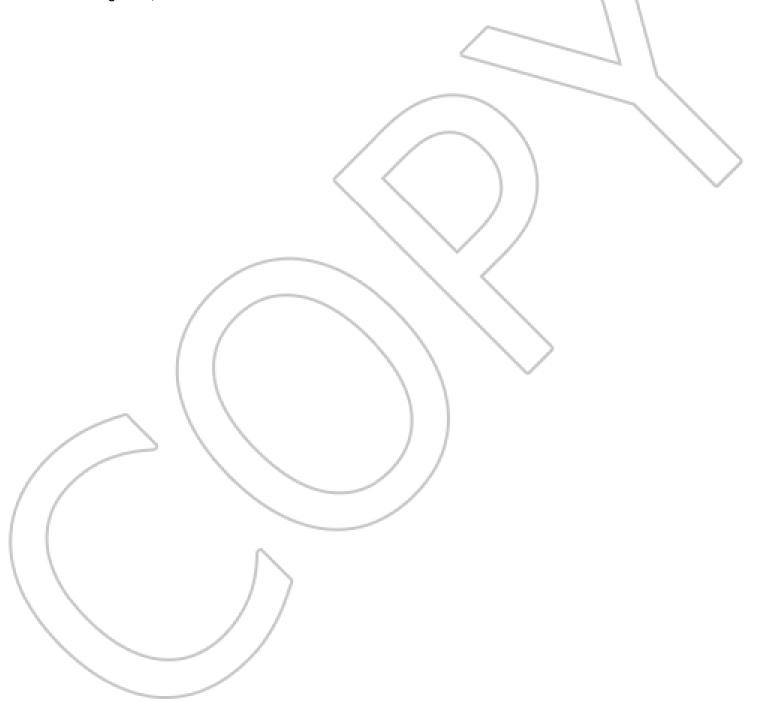
NOTARY PUBLIC

J. HARROWA Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 93-3931-2 - Expires June 5, 2025

Exhibit "A"

Lot 743, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 7, 1974, in Book 374, Page 676, as File No. 72456.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor F a) 1220-22-310	Parcel Number (s)	\ \
,		\ \
d)		
2. Type of Pro		FOR RECORDERS OPTIONAL USE ONLY
a) [c) [Vacant Land b) Condo/Twnhse d)	Single Fam Res. Notes:
e) 🗀	Condo/Twnhse d) CApt. Bldg. f) Agricultural h)	Comm'l/Ind'i
9)	Agricultural h)	Mobile Home
i) 🗀	Other	
2. Total Value (Calca Dries of Promortin)		
3. Total Value/Sales Price of Property: \$460,000.00 Deed in Lieu of Foreclosure Only (value of property) \$		
	- ,	\$ 460,000.00
Transfer Ta		\$1,794.00
Real Property Transfer Tax Due: \$1,794.00		
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NRS 375.090, Section:		
b. Explain Reason for Exemption:		
5. Partial Inte	erest: Percentage bein	g transferred: <u>%</u>
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
D		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any		
additional amo	ount owed. May Massley	
Oignatare		Capacity Grantee Capacity Grantor
Signature	y as are	Capacity Crowbor
	<u>RÁNTOR) INFORMA</u>	
,	EQUIRED)	(REQUIRED) Print Name: Allen Edward Woodruff and Suzanne Woodruff
Print Name:	Clan Alpine, LLC	
Address:	6770 S McCarran Blvd	Address: 655 Long Valley Rd
City:	Reno NV Zip: 89509	City: Gardnerville State: NV Zip: 89460
State:	NV Zip: 89509	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING		
(REQUIRED IF NOT THE SELLER OR BUYER)		
Print Name:	Toiyabe Title	Escrow # 2113230
Address:	6774 S McCarran Blvd #10	
City: Reno		State: NV Zip: 89509