

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT HARRY M. FRISBY JR. AND ISELA CUEVA-FRISBY ARE THE OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE OWNERS DECLARES THAT THEY EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED THEIR NAMES.

WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP OF REVERSION.

BY: HARRY M. FRISBY JR. 08/31/21 DATE

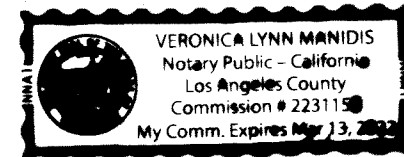
BY: ISELA CUEVA-FRISBY 08/31/21 DATE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } S.S.

ON THIS 31 DAY OF AUGUST, 2021 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID STATE PERSONALLY APPEARED HARRY MAX FRISBY JR. PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

Veronica Lynn Mandis  
NOTARY PUBLIC  
(MY COMMISSION EXPIRES 03/13/2022)

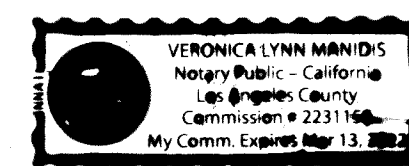


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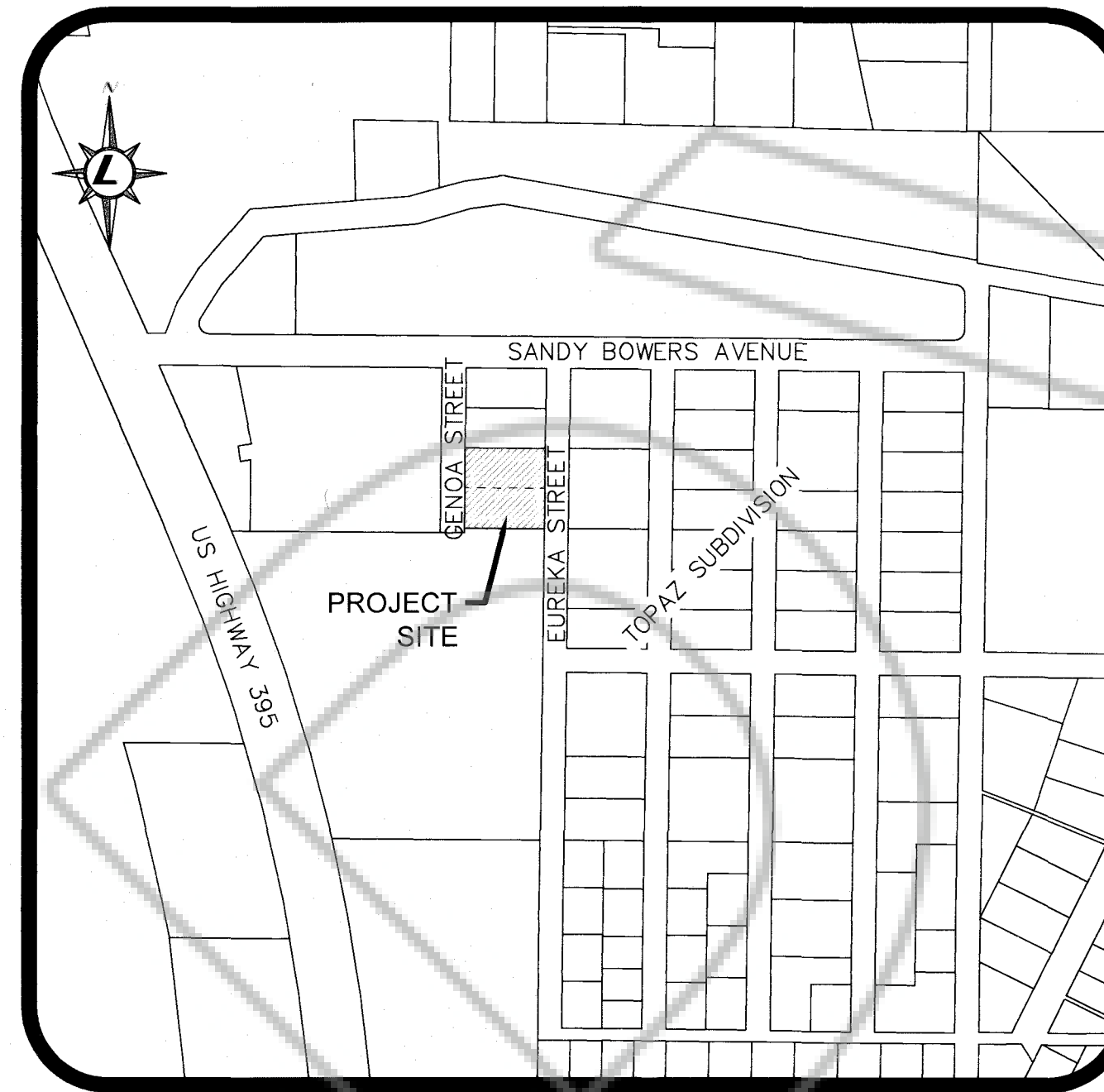
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } S.S.

ON THIS 31 DAY OF AUGUST, 2021 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID STATE PERSONALLY APPEARED ISELA O. CUEVA-FRISBY PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

Veronica Lynn Mandis  
NOTARY PUBLIC  
(MY COMMISSION EXPIRES 03/13/2022)

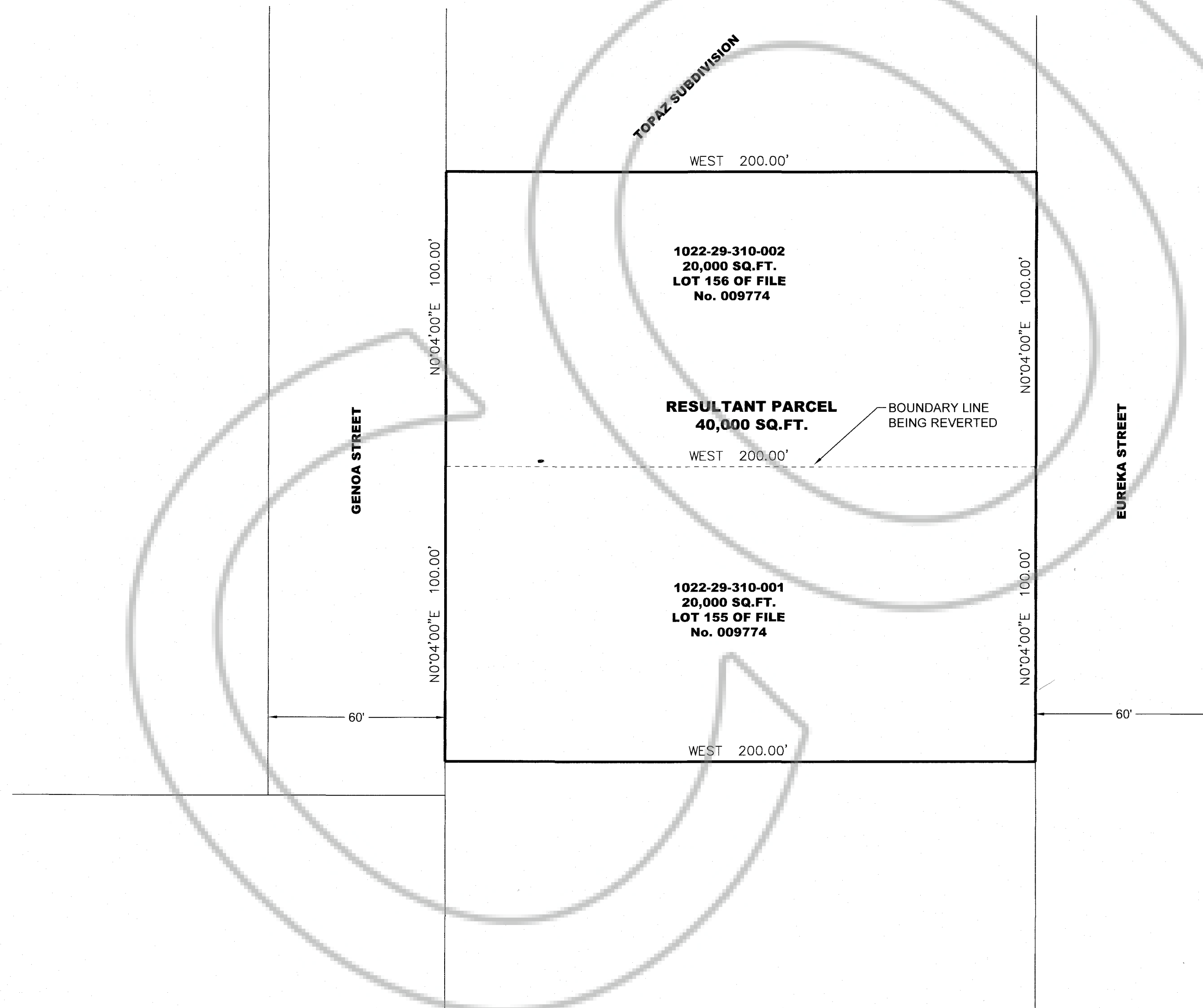


**MAP OF REVERSION TO ACREAGE  
FOR  
HARRY M. FRISBY JR. AND ISELA  
CUEVA-FRISBY**



**VICINITY MAP**

NOT TO SCALE

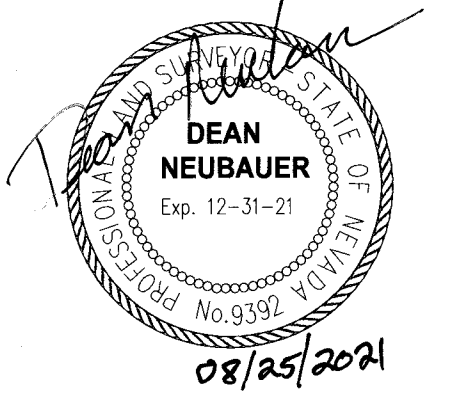


**SURVEYOR'S CERTIFICATE**

I, DEAN NEUBAUER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS REVERSION TO ACREAGE MAP HAS BEEN PREPARED FROM INFORMATION ON RECORDED DOCUMENTS AND MAPS. I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THE DOCUMENTS.
2. THE BOUNDARY LINE BEING REVERTED ON THIS MAP IS THE LINE BETWEEN LOTS 155 & 156 AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION FILES AUGUST 10, 1954 UNDER FILE NO. 9774, SITUATE WITHIN A PORTION OF SECTION 29 TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M.

DEAN NEUBAUER, P.L.S.  
NEVADA NO. 9392



**COUNTY ENGINEER'S CERTIFICATE**

I, JEREMY J. HUTCHINGS, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Jeremy J. Hutchings  
JEREMY J. HUTCHINGS, P.E. COUNTY ENGINEER

09.28.2021  
DATE

**CLERK TREASURER'S CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TAXES HAVE BEEN PAID FOR THE CURRENT FISCAL YEAR ON THE LANDS PORTRAYED BY THIS MAP OF REVERSION TO ACREAGE, AS RELATES TO A.P.N.'s 1022-29-310-001 & 1022-29-310-002.

BY: Amy Burgans, Senior Deputy Clerk-Treasurer 9-29-2021 DATE

CLERK TREASURER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

BY: Sam Booth, DEPUTY DIRECTOR 9-29-2021 DATE  
COMMUNITY DEVELOPMENT DIRECTOR  
THOMAS A. DALLAIRE, P.E.

**SECURITY INTEREST HOLDER**

THIS IS TO CERTIFY THAT THE SECURITY INTEREST HOLDERS HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT. DEED OF TRUST DOCUMENT No. 2020-955721 RECORDED 11/03/2020. CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT PER DOCUMENT NUMBER(S) 2021-974828

**NOTE**

\*THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO ALTERNATIVE TREATMENT SYSTEMS TO BE APPROVED AND PERMITTED BY THE DOUGLAS COUNTY BUILDING DIVISION PRIOR TO OBTAINING A BUILDING PERMIT.\*

\*THE OWNER IS SOLELY RESPONSIBLE FOR CONTINUED YEARLY MAINTENANCE OF THE ISDS PER THE MANUFACTURER'S SPECIFICATIONS. A COPY OF THIS REPORT SHALL BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR.\*

**RECORDER'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF THE TOWN OF GARDNERVILLE ON THIS 30<sup>th</sup> DAY OF September, 2021 AT 37 MINUTES PAST 11 O'CLOCK A.M.

OF OFFICIAL RECORDS OF DOUGLAS, NEVADA.  
RECORDING FEE: 32.00 BY: Karen Ellison, Deputy RECORDER, KAREN ELLISON

FILE NUMBER: 2021-974828 BY: N/A

**MAP OF REVERSION TO ACREAGE**

FOR  
**HARRY M. FRISBY JR. AND ISELA CUEVA-FRISBY**  
REVERSION OF THE LINE BETWEEN LOTS 155 & 156 AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION FILES AUGUST 10, 1954 UNDER FILE NO. 9774 SITUATE WITHIN A PORTION OF SECTION 29 TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M.  
GARDNERVILLE DOUGLAS COUNTY STATE OF NEVADA

**LUMOS & ASSOCIATES**  
308 N. CURRY ST., SUITE 200  
CARSON CITY, NV 89703  
TEL (775) 883-7077  
LUMOSINC.COM

Drawn By: DGN  
Sheet: 1 of 1  
Job No.: 10431000  
Drawing No.: 10431000SURVEY